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# The Baptist Record

OLD SERIES VOL. XLII.

"THY KINGDOM COME"

JACKSON, MISSISSIPPI, MAY 20, 1920.

NEW SERIES VOLUME XXII, NUMBER 20

It is good to see Bro. Martin Ball in attendance on the Convention and have him report it for the Baptist Record.

The churches at Liberty and Centerville have called Brother Johnson who has been pastor of Grace Street Church in New Orleans and he has accepted. We welcome him to Mississippi.

It was the good fortune of the editor to be assigned to the same room in the New Ebbitt Hotel with Editor Stealy of Oklahoma. He is a royal companion and adds much to the pleasure of attendance upon the convention.

D. S. C. Mitchell of Richmond College, formerly professor of Greek in Mississippi College was elected president of the Southern Sociological Congress at its recent meeting in Washington.

While divine healing has been practiced in New Orleans by "Brother Isaiah," Rev. James Moon Hickson, an Episcopal minister has been exercising in the same manner in churches of that conservative type all over the country. Recently papers in Washington City have given accounts of his work.

Dr. R. P. Mahon, for many years a missionary in Mexico, but recently superintendent of the Baptist Hospital in Louisiana, has accepted the position as head of the Foreign Language Department of the Baptist Bible Institute of New Orleans. He has excellent qualifications.

Many who tried to attend the Southern Baptist Convention will appreciate the parade of the foolish virgins who came too late and were shut out. They declared that they never saw it on this fashion. You might come early and get a seat but you wouldn't avoid the rush.

We have received an invitation to the commencement exercises, May 16th-19th, 1920 of Jackson College (colored) Jackson, Miss. The commencement day program in essay, song and oration, is an interesting one. There are 15 graduates, classed as college preparatory and normal, commercial, sewing and cooking.

Most people are not early risers in Washington. You don't hear the news boys making a noise till after about seven o'clock. The restaurants are, many of them, closed till a late breakfast hour and Congress doesn't get started to business until noon. Some people might think it a slow town.

Rev. H. L. Johnson has recently completed his fiftieth year as a Baptist minister. When he began his work, it was his prayer that he might preach the gospel fifty years, and this prayer has been granted, with every indication that a further period of faithful service is before him. Though seventy-three years old he is hale and strong and straight, and preaches regularly each Sunday, being pastor of four churches. He has been under-shepherd of Liberty Hill church for thirty-three years. He is a great church-builder, having erected a church home for Liberty Hill church, and others for four churches in rural neighborhoods around his home. Bro. Johnson was for many years moderator of Calhoun County Association, and after his removal from that locality, moderator of Oxford Association. He is a valuable man, and we trust will be spared a long time to hold up the banner of the

Latest reports from the campaign of Northern Baptist for a hundred million indicate that they had reached about half that amount.

Topison Church, Lincoln County, has asked the pastor, R. D. Stringer, to conduct the protracted meeting.

It looks like there might be more Mississippians at the Southern Baptist Convention in Washington than there were at the State Convention last year at Tupelo, and it is good to see them here.

On opening a tiny pink envelope, we find the announcement by Rev. and Mrs. O. R. Estes of the arrival in their home on May 7th of Ellen Lurine Estes, who weighs 9½ pounds. Congratulations.

Dr. H. W. Wiley retiring president of the United States Pharmacopoeal Association, at its recent session in Washington urged that alcoholic stimulants, such as whiskey and brandy be never restored to the class of medicine, as they are only harmful narcotics.

Dr. A. T. Roberts made a great speech for the Seminary on the preacher with insufficient preparation. It was an interpretation of the character and experience of Apollos who after graduating at the University of Alexandria took a Seminary course under Priscilla and Aquilla.

Our beloved brother, Edgar Godbold, has been chosen Secretary of the Mission Board of Louisiana, Dr. Crutcher having resigned to accept the chair of Evangelism in the Baptist Bible Institute. Secretary Godbold has had charge of the Education department of the Board's work and during the recent illness of Dr. Crutcher had practically the entire responsibility of the office. He has made good hitherto and will keep the habit.

A certain young man who had traveled about in this country and in Europe a bit told me that I ought to try eating at a Chinese restaurant, that chop suey was "mighty good." So when I got to Washington and saw the sign out over a celestial cafe, and everything looked inviting, I went in to see about this delectable dish from the orient. Every thing looked spick and span on the inside with spotless white linen which had apparently just come from the Chinese laundry. A good many ladies and gentlemen were enjoying their meals and I easily made myself at home as if I was familiar with it as a rabbit is with a briar patch. I glanced at what my neighbors were eating and as it was different from anything I had ever seen before, concluded it must be chop suey from China. Glancing over the bill of fare, most of which was in English I ordered the suey. I don't know yet what it was made of except that it had shrimp mixed in and tasted of celery. A knife and fork were provided, but it must have been intended originally to be eaten with chop sticks, for I found it very hard to keep from getting it all over my face and spattering up my clothes. It was a small dish but I had plenty. This much can be said however in favor of these particular Chinese that they give you more than you call for, furnishing bread and butter and tea and a little strawberry cake without extra charge; whereas the American restaurant to which I had gone the day before charged ten cents extra for the

Magee's Creek Church will hold its protracted meeting the first week in July, with Rev. A. H. Clark assisting Pastor R. D. Stringer.

Dr. Gambrell was elected as president by an overwhelming viva voce vote. Two other names were presented but the people were in no humor for a change. The same efficient secretaries were re-elected.

Congressman Percy Quin was at the railroad station in Washington to greet his friends from Mississippi as they came in. Three out of eight of Mississippi's Congressmen are Baptists. May their tribe increase.

Rev. W. B. Haynie, now secretary to the president of Mississippi College, has been chosen to teach English in the Bible Institute in New Orleans. He was for a while assistant in the English Department of Mississippi A. and M. College, and is an alumnus of Mississippi College.

Colgate Seminary of New York has enough former students in the South to announce an alumni banquet during the meeting of the Convention in Washington. We should have supposed that Crozer, or Rochester or Newton Center would have led Colgate.

Rev. J. H. Lane writes that the meeting at the South McComb church will begin the fourth Lord's days in May, with Elder R. H. Purser of Magnolia the preacher. Bro. Lane started to the Convention at Washington, but was taken with fever on the train and had to return home. He is just getting up again.

Bro. J. R. Small wood has been obliged to leave the Baptist Bible Institute at New Orleans on account of lung trouble, and is seeking renewed health at the Sanatorium at Magee. He is one of the 60,000 men who are paying this price for their service to their country. Pray for his early recovery.

The National War Work Council of the Y. M. C. A. when it closed its accounts held more than \$500,000 surplus from the operation of post exchanges in France. This fund it has given to the American Legion for use in the interests of the soldiers for whom the posts were operated. The Legion will hold the fund in trust for five years, the income to be used in furtherance of activities for the benefit of ex-service men and women. The Y. M. C. A. operated the canteens in France actually at a loss of nearly \$1,500,000, but remittances by the American and French governments provided this surplus. The fund gives a financial backing to the American Legion.—Christian Work.

Dr. George B. Eager has been for nearly 20 years teacher in the Seminary in Louisville, after a long period of successful work in the pastorate. Recently it has become necessary to lighten his work, and he was assigned to special duty in connection with the Review and Expositor, the quarterly published by the faculty of the Seminary. He has eminent qualifications for literary work, being a critic of fine discrimination and in touch with not only the books and magazines constantly coming from the press, but a close observer and interpreter of events. He will also act as substitute teacher in the Seminary. Dr. Eager is native of Mississippi, his father having been financial secretary of Missis-



# Southern Baptist Convention, Washington, D. C.

(By MARTIN BALL)

They are coming from every direction, a mighty Baptist host. It was in 1895 when the convention met here before. The Seventy-fifth session shows a mighty growth. The sessions of the body will be held in the Liberty Hut. The number of churches and membership have more than doubled since the meeting here twenty-five years ago. The receipts for missions and benevolences have grown as much as 2000 per cent. In 1895 there were enrolled 890 messengers as against 8,000 today; 9,907 churches were represented whereas 25,303 today; a total membership of 3,330,411 was reported then and 2,961,318 today. Receipts for Home Missions totaled \$88,000, now \$1,559,000; for Foreign Missions \$125,500, now \$2,335,000.

In looking over the streamers fastened to the wall it is seen that Georgia leads all the states in contributions. To Home Missions, Georgia gave \$219,185.83; Texas \$203,569.76; Mississippi, \$99,861.30; To Foreign Missions, Georgia \$317,068.00; Texas \$308,145.33; Mississippi \$142,706.61. The grand total for Home Missions was \$1,643,079.87; for Foreign Missions \$2,377,470.93.

The Home Board Evangelistic Conference was conducted by Dr. W. W. Hamilton. The Home Board Quartet sang. The quartet is composed of J. W. Felts, W. T. Martin, Hoffman and Lyrich. This evangelistic conference will be held each morning at one hour before the convention meets. The quartette sang "Ashamed of Jesus." Dr. Jno. F. Vlass, Roanoke, Va., spoke on the "Price of a Revival." He showed that a passion for a revival is the price. It is also the power that comes from faith in the Almighty, and then a Holy church, not holy rollerism, but holiness such as Christ presents. The price of a revival is the price of prayer. It is the mightiest dynamic in the world. Passionate appeal to God in prayer. That is the price of a revival. The power of prayer is the power that will bring a revival. The price of a revival is the price of a whole book.

R. H. Coleman of Texas came to the front and announced "All Hail the Power of Jesus' Name," as the song. A mighty volume of song went up from the great throngs. They sang "We Are Marching to Zion." The Hut was full and running over before the Convention was called to order. Prayer was offered by Dr. W. S. Wyley of Oklahoma.

The Convention was called to order by President J. B. Gambrell. He announced that the first order of business, was devotions, conducted by T. W. D. Kelly, North Carolina. He read Isaiah 6, giving some helpful comments. Dr. Chas. Daniel of Atlanta, Ga., led in prayer.

The Convention unanimously elected Dr. J. B. Gambrell president. This breaks the precedent of preceding years.

The vice-president chosen were D. H. Harris, Missouri; John E. White, Georgia; W. W. Landrum, Virginia; J. H. Anderson, Tennessee.

Hight C. Moore and J. H. Burnett were re-elected recording secretaries. Dr. W. P. Harvey of Kentucky, re-elected auditor; and Geo. W. Norton of Kentucky, treasurer.

The Home Board quartette sang, and were enthusiastically endorsed.

Vice President Marshall welcomed the Convention to Washington City, in behalf of the United States government. He took occasion to pay his respects to the churches which have ceased to preach the gospel and have become obnoxious in political matters.

Church and state are separate in America, the vice-president declared, but he said a good many church members on one hand were prone to let the government do the work of the church and on the other hand the salvation of society, while on the other

politics to the exclusion of the work of propagating true religion. He made a plea for a fuller acceptance of Jesus Christ in the minds and hearts of individual men and women, and added that until this is done there can be no great and permanent peace in the world.

Mr. Marshall referred jokingly to the small differences between the Presbyterians and Baptists, and when he had concluded President Gambrell replied that a narrow stream was the principal thing separating the two denominations and that he would be glad to meet the Vice President in the middle of that stream.

On behalf of the District of Columbia, Louis Brownlow, president of the Board of Commissioners of the District of Columbia, welcomed the Convention in behalf of the city.

Dr. J. J. Muir, pastor of the Temple Baptist Church, welcomed the Convention in behalf of the Baptists of the city. He appealed to the visitors to aid local residents in creating a sentiment for such a law.

Dr. S. H. Greene, pastor of Calvary Baptist Church for the past 40 years, sent a letter expressing regret that because of illness he is unable to attend the sessions.

A committee to nominate the members of the various regular committees was named by President Gambrell as follows: Dr. C. W. Daniel, of Georgia; Dr. W. C. James of Virginia; H. B. Smith of Missouri; Dr. C. C. Coleman, of South Carolina, and Dr. M. T. Andrews of Texas. The four vice-president are ex-officio members of the committee.

Dr. J. F. Love, secretary of the Foreign Mission Board introduced Dr. Paul Kanamora of Japan. He spoke briefly of the condition of his people. President Gambrell introduced Drs. W. F. Patterson and J. L. Campbell of Vancouver, British Columbia.

A brief synopsis of the work of the Boards was read by each of the secretaries. All the general interests of the Convention have had a successful year.

These reports were presented by Dr. J. F. Love for the Foreign Mission Board, Dr. B. D. Gray for the Home Mission Board, Dr. I. J. Van Ness for the Sunday School Board, Dr. J. E. Dillard for the Education Board, Dr. William Lunsford for the Relief and Annuity Board, Dr. B. H. DeMent for the New Orleans Bible Institute, Dr. J. E. Henderson for the Laymen's Missionary Movement and Dr. C. W. Daniel of Atlanta, for the Woman's Missionary Union.

Dr. C. W. Daniel, of Atlanta, made a partial report for the committee on Committees, the committee on order of business consisting of Dr. O. L. Halley, of Tennessee; Joshua Levering, of Maryland; Judge E. W. Stephens of Missouri; Dr. Livingston Johnson of North Carolina and Dr. Z. T. Cody of South Carolina.

## Wednesday Evening Session

Before the Convention was called to order. Vice President Landrum introduced Dr. Curtis Lee Laws, editor of the Watchman and Examiner, and Dr. John Roach Stratton, pastor of Calvary church of New York, each of these spoke briefly.

Vice President Landrum, presiding, called the Convention to order. Dr. W. M. Vines, of Virginia read John 15:1-11. Prayer was offered by Dr. John E. White of South Carolina. Sung "My Soul be on Thy Guard." The sermon was preached by Dr. White, of Anderson, S. C. The text was taken from II John 8. He said our religion is progressive and warned the messengers against resting upon the laurels recently won in the 75-Million Campaign, and exhorted them to the work of winning souls to God.

"God does not run off with people into tangents and sidelines," he declared, "when they follow and tarry with a loitering banner. He does

not sit down and wait for them to come up. No, our God is marching on. His trumpet calls no retreats, makes no dainty music for dallying reviews and furnishes no spiritual jazz for the raucous ecclesiastical pugilisms which divert the Christian army from its one great passion."

Dr. White stated first the background of achievement thrust in view indicated in "the things which we have wrought." Second, the shadow of failure indicated in the words given in the text; third, "Look to yourselves" John indicates the pivot on which your victory depends. The preacher said three question bother him:

1. Why didn't Jesus write a book? Possibly because the book of the human heart is all the book he wanted to write on.

2. Why did the first church have to go to pieces before they went every where preaching?

3. Why was Paul so chary on the subject of baptism?

4. Prophetic of a full reward, an apostolic peculiarity. God is jealous of the complete life of his people. "He shall reign, halleluah". The preacher emphasized this phase in the conclusion of his sermon.

Vice President Landrum dismissed the audience with a benediction. The Liberty Hut was packed, although there were two overflow crowds.

## Annual Report of the Sunday School Board

The business receipts for the year have been \$862,732, an advance of \$228,866.84 over the previous year.

The assets of the Board are \$759,752.75, the liabilities \$53,231.63, making net assets \$706,521.13, a gain of \$74,134.51 over the previous year. For objects other than the direct business, including field work, tract distribution, etc., we expended \$140,131.73.

In the 75 Million Campaign we furnished headquarters, and acted as fiscal agents, co-operating also in many other ways. The expenses of the Campaign at the Central headquarters were \$302,580.94 and of this amount only \$55,000 is still being carried by us, the balance having been refunded by the state agencies.

Two stories have been added to the building and new property adjacent to the present location has been purchased, valued at \$40,000.

Miss Lillian Forbes has been put in charge of the Elementary Department and Mr. Arthur Flake in charge of the Department of Sunday School administration.

The Board has declined to form official and organic relationships with the International Sunday School Association.

The Organized Class Quarterly has been changed to a monthly, with the name: Organized Class Magazine.

During the year 21,351 awards were given in the Teachers Training Courses, 7,109 being Normal diplomas. In all 57,797 persons hold the Normal Course diploma.

Up to April 1 a total of 550 Intermediate Classes with an aggregate enrollment of 6,234 pupils, and 3,815 Senior and Adult classes, with a membership of 92,115, are enrolled with the Organized Class Department.

In the Architectural Department 657 churches have been aided during the last year in the matter of buildings.

According as the Convention directed the Board put itself at the service of the 75 Million Campaign Commission, offering all its resources and asking only in return that we be allowed a partner's share in the work of the Campaign. The Board put all its resources at the disposition of those entrusted with this great task, feeling that it was a duty to the denomination. The Board furnished headquarters and acted as the fiscal agents for the central office of the Campaign Commission.

During the year the Board has published the following books:

"Points for Emphasis," Hight C. Moore (35 cents).



"Baptist and Their Business," J. B. Gambrell (\$1.00).

"The Deacon's Daughter," F. M. McConnell (85 cents).

"Training in Stewardship," F. H. Leavell (Cloth, 75 cents; paper, 50 cents).

"Studying for Service," J. R. Balck (Cloth, 60 cents; paper, 40 cents).

"Spiritualism—A Delusion," E. Y. Mullins (60 cents).

"Marvels of Divine Leadership," L. R. Scarborough (\$1.00).

"Church and Sunday-School Buildings," revised edition, P. E. Burroughs (\$1.75).

Arrangements have now been made for a full course of practical instruction along practical working Sunday school lines. Our appeal is to those who wish in any form to study just how to do modern Sunday school work. Our appeal has been responded to by a varied class. We have on our list pastors with their wives, local Sunday school secretaries, women pastor's helpers, those desiring to be employed in state and rural campaigns, and field secretaries of the various boards already in service. While it is too early as yet to predict just what the attendance will be, we are already assured that the school will be well worth while. In the organization of this special school Dr. E. C. Dargan is Dean, Dr. P. E. Burroughs, secretary, and the faculty will consist of the field workers of the Board. There will be no charge for tuition or for books, and the only expense will be for board, and arrangements have been made to take care of this at a very reasonable rate.

We have received official notice of the reorganization of the International Sunday School Association on the plan proposed, with an invitation to send seven official delegates to represent Southern Baptists on its Executive Committee. In view of the official pronouncements of the Convention on organic relationships with other bodies, we have sent the following reply:

"As the Southern Baptist Convention is on record as being opposed to organic and official relationship with the type of organization which is proposed, and the general scope of the work to be done, therefore, the Sunday School Board of the Southern Baptist Convention cannot accept the invitation to become officially and organically a part of the Executive Committee of the International Sunday School Association, with all that this implies, and cannot consistently have representatives to serve on the Executive Committee of this organization."

It is understood that many, if not all, of the state interdenominational organizations in the South will not attempt to reorganize on the new basis until asked to do so by 50 per cent of their constituency, but instead will remain on the former individual voluntary basis.

At the annual meeting of the Sunday School Board in June, 1919, the "Department of Missionary Publications" was created with G. S. Dobbins in charge. This arrangement headed up the work of the Board in its publication of missionary material in such way as to localize responsibility and add effectiveness to the plans already in operation.

The new department was made responsible for the publication of Home and Foreign Fields; the preparation and issuance, jointly with the various Boards, of material for our special days in the Sunday school; and the providing of missionary material for such of our periodicals as demand this service.

The rising tide of missionary interest which accompanied the 75 Million Campaign greatly stimulated the circulation of Home and Foreign Fields. At the beginning of the campaign we were printing 35,000 copies per month. Our last edition was 67,000. This doubling of the circulation was in large part due to the emphasis placed by the Campaign Directors on the necessity for information, together with the practical plan of securing clubs of subscribers in connection with state papers.

The influence of Home and Foreign Fields was thrown unreservedly into the Campaign, and no labor nor expense spared to make it count in

the achievement of victory. The Editor's time was freely given in the publicity plans of the Commission and much effective Campaign material was secured from the accumulated pictures and articles in this office. The magazine was increased from thirty-two to forty pages, and the effort put forth to make the publication function to good effect in the interest of all our denominational enterprises. The place of Home and Foreign Fields in the life of our people seems now to be securely fixed.

#### Thursday Morning

Preceding the Convention opening there was an evangelistic conference conducted by Secretary Hamilton. The convention quartette sang to the delight of the Convention.

Rev. J. R. Jester, of South Carolina conducted the devotions and read Phil. 2. Prayer was offered by Preston Blake of Virginia.

A letter from President Wilson was read by Secretary Burnett. The letter was addressed to Dr. H. A. Tupper, pastor of the First church in this city. He was instructed to respond to the letter.

President Gambrell offered prayer for President Wilson. Mr. Francis Baldwin, representing the government in the matter of government insurance, urged that the boys holding this government insurance should continue to hold it because it is the cheapest and best insurance that can be had.

Prayer was offered by Rev. L. R. Burroughs, of Arkansas.

Dr. A. J. Barton of Louisiana offered the following resolutions which were adopted by a rising vote:

"Whereas Prohibition is now a part of the Constitution of the United States and is no longer a political question but a question of respect for law and the enforcement of law, a question of the authority of the whole people expressed in law, and

Whereas, the brewers and their paid attorneys are making every possible effort to circumvent and nullify the law by making beer and wine the entering wedge, for the return of the saloon; and

Whereas, the said brewers and their paid attorneys claim that there is a reaction in the public mind against prohibition, therefore,

Resolved by the Southern Baptist Convention in annual session assembled in Washington, D. C., May 12-17, 1920, with 7,000 messengers enrolled representing a constituency of 3,000,000 white Baptists that we hereby respectfully and earnestly petition each of the two great political parties of the United States to put a plank in their respective platforms to be adopted at their approaching National Convention declaring strongly for the maintenance and enforcement of the Eighteenth amendment to the Constitution and of the law enacted for its enforcement.

Second, That we also petition said parties not to nominate any man for the Presidency who is not known to be committed to this policy of law and order;

Third that the Committee on Temperance and Social Service be and the same is hereby authorized and instructed to communicate a copy of these resolutions to the Chairman of the Executive Committee of each of the two great parties.

Dr. E. L. Poteat brought a message from the Northern Convention. He declared that the Baptist are absolutely united on the fundamentals of our faith. His message was of great interest to every one. It was difficult to keep the packed audience quiet sufficiently to hear the speakers.

The hour arrived for the consideration of the Foreign Mission Board report. Secretary J. F. Love introduced R. E. Gaines who has been chosen president of the Foreign Mission Board. After a short speech, Dr. Love spoke. He related many interesting things that occurred during his visit to the mission fields.

In the letter addressed to Dr. H. A. Tupper by President Wilson it is stated that "It is of special significance that a great Christian convention should be held in Washington, because

the nation now faces nothing less than the question of whether it is to help Christian people in other parts of the world to realize their ideals of justice and ordered peace, and I am sure that the nation will listen with the greatest deference to the utterances of the convention."

Following the reading of the letter Dr. J. B. Gambrell, president of the conference, led in prayer for the complete recovery of the President from his recent illness.

The acting secretary of the Education Board, located at Birmingham, Ala., plead for a great university, the best in the land and recommended that a committee be appointed to report at the next convention on this important matter.

In spite of the rain, enormous crowds gathered at Liberty Hut, an edthe First Baptist church last night.

During the year 400 Americans and 800 native workers were employed in the foreign fields. Eleven hospitals and 551 missionary schools were maintained there, and the eighteen medical missionaries gave 205,098 treatments during the year.

The report of the Campaign Committee for the 75 Million was read by Dr. L. R. Scarborough of Texas, General Director. Dr. Geo. W. Truett, of Texas, presided during the consideration of the report. Dr. Geo. W. McDaniel, of Virginia made the address. Every body was deeply interested in the discussion of the report.

#### Thursday Afternoon Session.

L. E. Reynolds led in the songs "What Can Wash Away my Sins," and "Love Lifted Me".

President Gambrell, requested that we sing "Higher Ground." Prayer was offered by F. C. McConnell of Georgia. Mr. and Mrs. Blankenship of the Home Board sang a duet and were encored.

Pres. Gambrell introduced Rev. Geo. W. McPherson, superintendent of the mission work in New York. Pres. Gambrell said he was "our sort." From his speech every one would so conclude.

Dr. R. H. Crutcher, of Louisiana, was requested to pray for two brethren from Louisiana, who are very sick at a hospital in this city.

Dr. O. L. Hailley read a paper looking to the better arrangement for the attending to the work while in session.

A telegram was received from the Colored Baptist Convention, of Virginia. The secretaries of the Convention were instructed to reply in appropriate terms.

Dr. Scarborough announced that \$92,639,943 had been subscribed on the 75 Million. \$12,239,827 has been paid in. The cost of conducting the campaign was 4-5 of one per cent.

Dr. L. L. Gwaltney presented the report of the religious press. During the prosecution of the 75 Million Campaign there were 60,000 subscribers added to the religious papers. Dr. Livingston Johnson of North Carolina, made a strong appeal for the support of the religious press. He furnished the preachers with a text, Rom. 16:19, and urged them to preach on the subject of the religious press. Drs. Allen Fort, of Tennessee, and E. B. Hatcher of Kentucky followed him.

#### Thursday Night Session

R. H. Coleman led the music singing "My Latest Sun in Sinking Fast."

E. L. Walslagle was asked to sing a solo. He sponded by singing "Smiling," this is a song sung by the soldiers in France, now paraphrased to apply to Christian faith. E. L. Reynolds and his wife sang a duet, "Jesus is Sweeter and Sweet to Me." The convention sang "On Jordan's Banks I stand."

Dr. Laws led in prayer.

In considering the payment of pledges, Dr. McDaniel, of Virginia, declared "Your first duty is paying the pledges that have been made. You must adopt a better system of church finance and bookkeeping. You must look to the support of your pastors, practice giving along with the rest of the Christian graces. The funds have been cleared for action, the rude pioneer work is



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## EDITORIAL.

### NOT SPECIALLY RELIGIOUS

This is written from Washington before the Convention opens. The out-look is for far and away the biggest convention Southern Baptists have ever had. They are here and coming by the thousand. It is said that 7000 people had applied for places to stay nearly a week before the Convention time. It looks now like there will be 10,000 Baptists here. Can you beat it, or can anybody else? This writer came a day ahead to avoid the rush, but if there were any more folks on the next day than came on this day, what will Washington do with them? We heard the clerk at this hotel tell a nice looking gentleman a few minutes ago, "Sorry, sir, but we haven't got a thing full up." And that's about the size of it anywhere in Washington. I am staying at the New Ebbitt Hotel and while it is not one of the biggest, there won't be anybody treated any better. There are several Mississippians here and we find it a good place to stop.

Being ahead of time and having gotten a room and a pass button into the Convention we concluded to look in on Congress for two or three hours. The time of their assembling was at high noon and a place in the "men's gallery" was shown us. Of course they didn't know that another "reporter" was among them taking notes or they would have given us a high seat at the "press table." We had seen these august bodies before, but we were interested in seeing this time how they staged business. At first we looked down in the Senate Chamber, before the Senators came in. The first to arrive were the boys who acted as "pages." They fluttered about considerably, being light of foot at the rate of \$90.00 a month we were told. One by one a few senators strolled in, but there was never a "good congregation" as long as we were there, nor in the House of Representatives either. Promptly at twelve o'clock Vice-President Marshall came in. He looks more robust than his pictures would indicate. They were probably taken just after his hard race for election. He was attended by a man who acted as chaplain as he led in a simple, brief and appropriate prayer. The Vice-President whacked his pocket knife down on the desk and the few in the Senate chamber stood up. Most of them were reverent, but a few were talking.

The clerk began "reading the minutes of the previous meeting," but somebody jumped up and moved that he be excused. He seemed to be looking for this and sat down as well satisfied as if he had gone through the whole thing.

Then the "Senator from Ohio" wished to call up such and such a bill and it was laid on the clerk's desk. Then the Senator from several other places, including one from Mississippi, wished to do the same. Altogether

they had quite a bunch of them, enough to run them a good while. Then business opened up. They seemed to be giving the League of Nations a rest and they were not even trying to declare the war at an end. But they were talking about a bill which had been in conference of both houses and which was about to come out on top. It was to retire and pension various civil service employees, but seemed to bear specially on mail carriers and railway mail clerks, anywhere from 62 to 70 years of age. The Senator from Colorado was "agin it," but the Senator from Ohio seemed to be winning the fight when we left.

Thinking there might be something more interesting in the other wing of the Capitol, I moved on to the House of Representatives. They had a better congregation and business was more lively. The matter under discussion at the moment was as to some appropriation or measure to get rid of the radicals. It was evident they all wanted to get rid of them, but there was considerable difference as to the proper way to do it and a pretty general opinion that the assistant secretary of the Department of Labor was not working at his job of getting them out of the country. It was hard to tell what they finally did about the matter or whether they did anything. It seemed to be the business of those on one side of the house to propose something and the business of those on the other side to find objection to it. The time was taken up by asking permission to interrupt and in raising points of order. "The gentleman from New York" was chairman of another committee which had to do with labor and mentioned the Negroes. This brought "the gentleman from Texas" to his feet in a vigorous protest and several points of order. The "gentleman from California" had to be heard and the "gentleman from Georgia." There was an old "gentleman from Illinois" that seemed to know a great deal about everything and always got a hearing. He was not the former Speaker Cannon. We thought we saw him seated in the room talking to Congressman Humphreys in a very friendly way. Mr. Humphreys was the only Mississippi congressman we recognized, having been a class mate with him at the University of Mississippi a few decades ago. "The gentleman from Texas" opposed the bill because he said it meant sending organizers down South among the Negroes stirring up trouble and raising the price of cooks to \$100 a month. Some other members whose speech betrayed them as being from the South did not show this anxiety. The speaker, who presides over the house was rather a young chap who sat calmly while he pronounced his decisions on points of order.

We came away because it was past dinner time but lingered in the Hall of Fame to look at the statues of those whom the states had chosen to honor by putting them in the national capitol. Mississippi is waiting till the polar North has sufficiently cooled off to permit the installing of a statue of Jefferson Davis. Already Virginia has put Robert E. Lee's statue there beside that of George Washington and Florida has put in that of Gen. Kirby Smith. Illinois has one to the honor of Frances Willard.

Speaking of the High Cost of Living, we will have to do something for our poor Congressmen or do away with that luxury, unless they have found board cheaper than this writer. Anybody who has eaten a meal in Washington will never complain of what he has to pay for dinner in Jackson. Indeed we have found no place where you can get more to eat for the same money than in Jackson, Mississippi. There are lots of things to see in Washington, but having been here twice before and seen most of them it is our intention to stick pretty close to the convention which begins Wednesday morning. Our blessings and joys are always doubled by being divided with others. Indeed there is little satisfaction in having anything to yourself and that is the reason we are trying to share our experiences here with our friends who could not come to Washington.

## SOUTHERN SEMINARY

In the present year the Seminary at Louisville has enrolled nearly 550 students, young men and young women. This is not only an indication of great prosperity in the seminary and the high favor in which it stands, but it is an evidence of the quickened desire on the part of our people for the best preparation for the lines of service to which God is calling our young men and young women.

This has produced an acute problem in the way of buildings for the accommodation of these people, and our people are more or less familiar with the efforts that have been made and are being made to work it out justly, and satisfactorily. As this is written the matter is still pending with a recommendation on the part of the Executive Committee of the Convention that a million dollars be provided by the Foreign Mission Board, the Home Mission Board and the Education Board out of the over subscription in the 75 Million Campaign. The convention now in session in Washington will pass upon this question and as this is written it is impossible to predict how it will come out.

The Board of Trustees of the Seminary have been compelled to increase salaries of the professors on account of the rising price of living. Two new professors were elected for the places made vacant by resignation. Dr. McGlothlin left Louisville last year to go to Furman University in South Carolina and Prof. L. P. Leavell has been compelled to lighten his work, having been a teacher in the Seminary and one of the Secretaries of the Sunday School Board.

To fill Dr. McGlothlin's place, Dr. F. M. Powell was elected to the chair of Church History. He has been doing the work the past year and has proven himself worthy. To teach Sunday School Pedagogy and to take charge of the new department of Church Efficiency, Dr. G. S. Dobbins was elected. All Mississippians are deeply interested in the work of Professors Leavell and Dobbins. Dr. Mullins said that Professor Leavell was no less than a genius in his department and that it was with sincere regret that the Seminary gave him up. He will continue with the Sunday School Board.

Dr. Dobbins is an alumnus of Mississippi College, also a Th. M. and Th. D. graduate of the Seminary and is now the efficient and well known editor of Home and Foreign Fields. He has made good in every place. It was the editor's pleasure to baptize him while a student in college. Brilliant, scholarly, industrious and spiritual, he will honor the work to which he has been called. Dr. Van Nees says he knows all about the Sunday School work, and he showed in his pastorates at Gloster and New Albany in Mississippi that he knows how to make a church efficient. He has done the same thing while supplying churches in Nashville in connection with his work as editor of the Home and Foreign Fields.

The Seminary has received gifts endowing a number of scholarships and a few handsome gifts, notably one from Dayton, Ohio, of \$64,000 in bonds.

## WHAT SOUTHERN BAPTISTS BELIEVE

The following full page advertisement appeared in one of the Washington paper during the session of the Southern Baptist Convention:

While it is impossible in brief space to give a complete summary of the things which Southern Baptists now assembled in annual convention in Washington, believe, some of the cardinal principles espoused by them are set forth as follows:

1. Absolute deity, humanity and authority of Jesus Christ as man's only Savior and Lord.
2. The complete inspiration and authority of the Bible as the will of God in salvation and conduct.
3. Salvation, by grace alone through faith, in the atoning death and meritorious righteous-



ness of Christ as the world's only hope in eternity.

4. Christ's churches, divine in origin and purpose, were set up by Him, commissioned by Him and empowered by the Holy Spirit to preach and teach the whole gospel to the whole world.

5. Church membership should be composed of regenerated persons who have been baptized upon a profession of faith in Christ, and whose lives have been surrendered to Christ in carrying the Gospel to all men. Baptists steadfastly hold that all true believers in Jesus Christ have been born again and are saved, whether they be members of any or no religious denomination.

6. The resurrection of the dead issues in an eternal life of joy in heaven to the believer and eternal death in hell to the unbeliever.

7. Church and state should be completely separated. Neither has any jurisdiction over the other. All people have the right to approach God, worship Him and serve Him as they see fit without any ecclesiastical or state interference.

8. Religion is a voluntary matter and democracy should be applied fully in religion, church government and individual conduct. The individual, having the Bible and his conscience as guides, is responsible to God alone for his religious faith and conduct, though in the exercise of this conduct he must not transgress the rights of others.

9. The two church ordinances, baptism and the Lord's Supper, are symbolical and memorial and are to be observed only by saved believers. These ordinances are observed by the churches in obedience to Christ's commands, but they neither save nor help to save men's souls.

10. The life of the Christian should be one of complete separation from sin, devotion to Christ's cause in all the world, and consecration of time, talent, energy and means to the salvation of the lost about him and the extension of Christ's kingdom.

11. A great, warm-hearted, soulful brotherhood and fellowship in world service, based upon the principles of Christ as set forth in the New Testament.

### OUR FREEDOM IN CHRIST

(President E. Y. Mullins)

I have had more requests within the last few months to interpret the present position of Baptists in relation to the general movements toward consolidation and organic Christian union than during many years past. It seems to be a time for a clear setting forth of the New Testament principles involved in the Southern Baptist attitude toward these movements. We do not stay out of them because we do not love our brethren of other denominations, nor because we do not believe any group of Christians of whatever name have not the right to unite for common ends. In fact, we as Baptists do cooperate with our brethren of other names in many ways where our convictions are not compromised and New Testament principles imperiled. I wish to look in a broad way at some of the principles involved in the present attitude of Baptists. I may sum it up in the phrase: Our freedom in Christ and our loyalty to Christ constrain us to our present position.

In the course of Christian history many needs have arisen to which the response has taken the form of organic Christian union. In the early centuries the Montanist movement produced a reaction. The ecclesiastical officials felt that a great centralized church could best combat Montanism. Later the power and influence of the church at Rome increased to such an extent that it became a formidable competitor of kings and rulers of the nations. A more thorough centralization of the power of the Roman church resulted as a means of competing with civil power. It was this supposed need that made the papacy so compact a system.

Again, the tendency to organic union arose sometimes in order to meet the charge of schism in the church. It was held to be a reproach that Christendom should be divided, and there are

those who think that any sort of organic union is better than division. In more recent years the plea which has led to the centralizing tendency has been a plea for increased efficiency. Here the analogy is between efficiency in the church and efficiency in business. The rise of the trusts and the mighty power of business organization and the principle underlying it have seized the imagination of many Christian leaders. As a result, these have projected great enterprises in the interest of organic union and centralized control.

Now, all the above forms of tendency to centralization may be justified on one assumption, viz., that of an unregenerate church life. Where overhead authority is the only principle which can be invoked to govern men, some kind of centralized ecclesiastical organization is a prime necessity. Unspiritual men cannot be controlled by spiritual motives and appeals, and those who insist upon overhead authority as the fundamental principle of control in Christianity, according to the Baptist way of thinking, fail to grasp the fundamental meaning of the gospel.

If, on the other hand, we start with the assumption of a regenerate church, whose individual members have been brought under the directing influence of the indwelling Spirit of God, then another set of inferences and conclusions and methods of work inevitably follows. Here centralized heads and authorities are out of the question because the regenerate individual cannot acknowledge any ultimate authority except that of Christ himself and the Spirit who guides. So also any agreement which prevents the freedom of preaching and witnessing and the freedom of action necessary to the expression of the direct relation to Christ cannot have place in the Baptist way of regarding Christianity.

On the contrary, Baptists stand for an entirely different organizing principle in the conduct of affairs of the Kingdom of God. Beginning with the regenerate individual and his direct relation to Christ and the necessity for loyalty to Christ ingrained in his very conscience, he is bound to insist upon the democratic principle in the conduct of all the enterprises of the Kingdom. Overhead authorities therefore or binding agreements which in any way tie the hands are out of the question for him. Let me enumerate a few of the reasons making the above statements clear.

First of all, this democratic and free method of organization is insisted upon by Baptists because it is the individual believer's opportunity to fulfill the Lord's will. We are the witnesses of Christ in the world. Christ speaks directly to the individual, and if the individual is to be free to utter in the world the message which Christ communicated to him, he is bound to be untrammelled therein. Therefore the freedom of preaching and the freedom of witnessing are regarded by Baptists as a cordial condition for the complete fulfillment of Christ's will in the world and the bringing in of God's Kingdom.

In the second place, the democratic form of organization is the denomination's opportunity to propagate. If a given group of people hold a set of principles which they feel the world needs and if those principles are taken from the revelation of God in Christ as recorded in the New Testament, and if the group of people having such a message desire to cooperate with a view to propagating their message, and especially if the message which they desire to propagate has various elements—doctrinal, ceremonial, ecclesiastical, moral and spiritual—and if these various elements have an internal harmony and unity, part depending upon part and all the parts necessary for their consistency and completeness in the witnessing—then such a group can, in the nature of the case, only co-operate with others where common ends permit them to do so, and they can only organize for the delivery of their total message to the world on lines which leave them entirely untrammelled in their relations to others. It is this principle which has held Southern Baptists to their position of separateness from the Interchurch World Move-

ment and other similar movements which centralize missionary operations.

In the third place, such a democratic organization of the forces of the Kingdom is Christ's opportunity with his people. The saddest chapter in all the history of Christianity is that of the Middle Ages where individual initiative was crushed, where the individual conscience was stifled. The story of John Huss and his co-laborers, the story of Wyclif, the story of Luther, the story of Savonarola, the story of Anabaptists and the story of the Baptists themselves constitute an irresistible appeal to Baptists to maintain that form of organization and life which will prevent the recurrence of any system of suppression and stifling of the conscience. Christ, as Baptists understand it, is trying to do his work in the world. He is seeking individual organs of his will and purpose, and he is seeking groups of men associated together to carry out his purpose in the world. And so I have said the free and democratic and voluntary organization of missionary and educational forces is Christ's supreme opportunity in carrying forward his work in the world. Any over head authority and any binding agreements which interfere with the individual's opportunity to witness, with the denomination's opportunity to propagate and with Christ's opportunity to work freely through his people must be rejected.

It must be said, however, in conclusion, that Baptists are in duty bound and in principle bound to recognize the rights of other denominations to co-operate and to enter into whatever forms of union they may desire. If the principles of any denomination do not conflict with such union, under the American and Baptist principle of religious freedom, no one can say them nay. By virtue of the very fact that Baptists stand for our freedom in Christ, they must stand equally for the freedom of Methodists, Presbyterians and Episcopalians to organize and propagate in any and all ways which may seem to them consistent with their duty to Christ. We owe it to them to be fair in our estimate and to be discriminating in our judgments and above all we owe it to them to be Christian in our attitude toward them. But while thus feeling the impulses of Christian courtesy, and while thus earnestly seeking to apply principles of religious liberty to other men, as well as to ourselves, we can only maintain our attitude of separateness from all those forms of united effort which in any way involve the limitation of our freedom in the propagation of our message to the ends of the earth.—Western Recorder.

### A PRINCELY GIFT

Mr. W. S. Forbes, a wealthy Baptist layman of Richmond, Va., has offered to give the First Baptist church of that city a large site on Monument Avenue and \$350,000 towards the construction of a church edifice. Mr. Forbes is led to make this princely gift as he expresses it, "as a tribute of love for my Saviour and also as a memorial to my sainted mother and wife." He makes no restrictions in this gift, but expresses a desire to have the whole congregation contribute also, thus securing sufficient money to make the new building the handsomest and greatest church building in the South. He also expresses a willingness to make further contributions in the future should it be found necessary.

The old First Baptist church, which has stood on the corner of Twelfth and Broad streets for many years, will undoubtedly be moved to the site on Monument Avenue, the handsomest residential street in Richmond, and our enterprising and progressive Baptist friends propose to make the new building a great cathedral and center of Baptist influences for the whole state, if not the South.—Richmond Christian Advocate

The Southern Baptist Convention was welcomed to Washington by Vice President Marshall, by Commissioner Brownlow and by Pastor J. J. Muir.



## SOUTHERN BAPTIST CONVENTION

(Continued from page three)

over, the time is at hand for our denomination to move forward to higher things."

Dr. E. M. Pogue, now secretary of the Laymen's Work of the Northern Convention brought greetings of the Northern Convention. He dwelt upon the cordial agreement now existing between the Northern and Southern brethren.

Rev. B. F. Jenkins, of Owensboro, Ky., who has been preaching 50 years in the active ministry, asked the privilege of speaking. He was happy in the thought that he had lived to see this day. Dr. O. L. Bailey, of Tennessee, moved that a committee be appointed to look after future Convention arrangements. Dr. I. P. Trotter of Mississippi was appointed one of this committee.

Mr. E. C. Miller, a New York business man announced his purpose to support two medical missionaries at Jerusalem, provided this convention would sponsor the work and establish in Jerusalem a church as the realization of an ideal of many of the members.

Dr. L. L. Gwaltney, editor of the Alabama Baptist, presented the report on the Southern Baptist Press Association. He urged in the report a better support of the denominational papers. Dr. E. E. Hatcher, of the Western Recorder, made an earnest appeal for the support of the religious papers.

It was necessary all during the day that overflow meetings be held in different places to accommodate the great throngs. Such meetings were held at the Metropolitan Baptist church, and Calvary church. At the evening session, in the Liberty Hut and all the places where overflow meetings were held, the theme of Foreign Missions was considered. Many of the foreign missionaries were present and spoke. At the Liberty Hut Dr. Geo. W. Leavell of China, thrilled the Convention in his description of conditions in China. He is building a magnificent hospital.

The Secretary announced that the enrollment up to the present amounts to 7,650.

## Friday Morning Session

After the Evangelistic Conference conducted by Secretary W. W. Hamilton the convention was called to order by the president. The Home Board Quartette sang. Devotions were conducted by Dr. B. C. Henning of Tennessee. Many passages of scripture were quoted, sometimes a half dozen at once. Dr. A. U. Boone of Memphis, Tenn., led the convention in prayer. Sang "There is a Fountain." The president appointed a committee to aid in preserving order.

The president announced that the committee was appointed without authority, but conditions demanded it. In such a crowd it is almost impossible to keep order. Dr. M. P. Hunt of Kentucky was made chairman of this committee.

Mr. Mann, representing the American Bible Society, was introduced and was given ten minutes to present the work. The president in introducing him said he represents a book that was very popular with Baptists. Mr. Mann said the Bible had been translated into more than 650 languages and dialects. The work was great.

A committee on future program of the 75 Million Campaign was appointed. Dr. W. A. Hewitt, of Mississippi, was made a member of this committee.

The committee on Hospitals presented an exhaustive report and closed by recommending that the Home Board be authorized to investigate conditions and if it is feasible to proceed to the building of a 350 bed hospital. Dr. T. S. Groser of Texas spoke to the report. Rev. B. P. Robinson of Kentucky, who recently went to Paducah, Ky., from New Orleans said "there are now nine Baptist churches and seven missions in New Orleans. The planting of the Bible Institute has brought wonders in that priest ridden city. Many missionaries go to every section of the city preaching the gospel of peace. Now is the time to plant the hospital."

Dr. L. R. Scarborough, of Texas, said that since the 75 Million Campaign had been on things were like a man who ate the mince-ple. a woman asked him, "Are you the same man who ate the mince-ple?" "No," he replied, "I never will be the same man again." We will never be the same after our great victory and can undertake anything feeling sure of success.

Dr. Hobson of Jacksonville, Fla., said there was not Baptist hospital in Florida and moved that the committee consider Florida.

## The Laymen's Movement.

Dr. J. T. Henderson of Tennessee, secretary of the movement, had charge of the meeting. Dr. J. R. Jester of South Carolina read the report. He stressed the point of getting the laymen to church. Four things are necessary:

- (1) There must be a sermon to produce thought;
- (2) There must be a friendly church;
- (3) There must be common sense music;
- (4) There must be a carrying forward a great program.

Others spoke concerning stewardship. Secretary Henderson made a proposition to ascertain how many laymen are here who make the tenth their minimum in their giving. So many arose that it was stated the laymen outnumbered the preachers. Dr. Henderson spoke five minutes urging the importance of stewardship.

The morning session reached high water mark the Hut was packed in every part.

## Home Mission Board

The work done by this Board is marvelous. The figures and certain allied facts will suggest the uniqueness and importance of the service which has been and is being rendered by this Southern Baptist agency for saving America and the world. Our tabular statement covers 75 years of service, divided into three periods. The first covers 58 years; the second, 10; and the third, seven:

	Amount Raised	Missionaries Commissioned	Stations	Baptism	Churches Organized
1913-'20	5,337,000	10,770	25,094	255,210	1347
1845-'03	\$3,520,000	10,586	23,793	82,742	3649
1903-'13	3,584,000	10,407	27,498	187,299	3068

The marvelous growth in Southern Baptist Home Mission effort during the last seventeen years is indicated by the fact that our people have given about two and a half times as much for this service in that period as they gave during the first fifty-eight years of the Home Board's history. It is also interesting to note that the activities of the Board for the ten years following 1903 were almost exactly of the same scope for the tabulated items as they were for the fifty eight years preceding, except that the number of converts baptized more than doubled.

Further study of the figures will show that Southern Baptist have during the last seven years given three-fourths as much to Home Missions as they did in the sixty-eight years preceding. Also the missionaries of the Board baptized 94.5 per cent as many converts during the last seven years as they baptized in all the years since the Board was organized up to seven years ago!

When the Atlanta Convention went into the 75 Million Campaign there was an allowance of \$12,000,000 to the Home Mission Board. The Board then projected its work on the basis of \$1,345,000.

The Evangelistic Department of the Board has baptized 12,203 and all the additions amount to 17,419. W. W. Hamilton is superintendent of this work. The work among the Indians, Negroes and foreigners has during the year been exceedingly successful. The mountain school work has the largest number of ministerial students in any one year, it being 157. The report shows excellent work done in Cuba, and Panama. There have been during the year baptized, 107.

The total amount of money raised this year for Home Mission work was \$1,680,196.53. Miss

issippi gave of this amount \$99,381.70. There were 23,576 in connection with the work of the Home Board. The greatest year's work in the history of the Board.

## Friday After-noon Session

President Gambrell presiding. Paul Montgomery and wife sang as also Wilson brothers of Texas. A colored brother, Nix, sang beautifully "Jesus Will Fix It." The convention sang, R. H. Coleman leading, "Love Lifted Me."

Mr. West of Canada, was granted ten minutes to represent the suffering Armenians. He pictured the conditions as simply appalling.

The committee on nominations presented their report: For the Foreign Mission Board, Dr. I. P. Trotter was re-elected state member; Home Board, Harry Leland Martin; Sunday School Board, W. A. Borum; Relief and Annuitiy Board, A. H. Longino; Education Board, R. B. Gunter; Executive Committee of the Convention, B. G. Lowrey; Hospitals, H. M. King.

The committee on Baptist Students Mission presented an interesting report, stating the facts concerning this work. The report was enthusiastically adopted.

Dr. John E. White, of South Carolina read the report of the committee of Ministerial Relief and Annuitiy Board and it was discussed by Secretary Lunsford and Dr. John E. White. The report—second annual report to the Convention—was very optimistic. The Board has prospered during the past year.

In the Congressional Library there is a scarcity of Baptist historical works. Few copies of Baptist magazines and periodicals are found in the Library. Dr. Walter M. Lee of Georgia, is endeavoring to influence our leaders in an effort to correct this deficiency. He would use the Seminary students and colleges to aid in the collection and indexing religious publications.

Several state Baptist histories are in course of preparation. Dr. W. J. McGlothlin is writing the history of Virginia Baptists. Dr. W. D. Nowlin is working on a new history of Kentucky Baptists. Dr. B. J. W. Graham of Georgia is publishing southern biography, and Dr. Walter M. Lee is working on the history of South Georgia Baptists.

## Friday Evening Session

The auditorium was well filled an hour before the convention was called to order.

The Home Board male chorus sang "My Anchor Holds." This chorus included all the men connected with the evangelistic force.

Pastor Fetter and a large number of Russian students. Fetter made a brief statement saying these young men were going back to lift up Christ and carry a perfect peace. They sang in the Russian language and thrilled the great audience. He made a strong plea for Russia. She is looking for help.

Vice President Harris called the convention to order. Prayer was offered by M. P. Hunt of Kentucky.

Secretary B. D. Gray of the Home Board presided during the consideration of the report of committees on the report of the Home Board. Dr. B. C. Heming of Texas was the first speaker, he held the convention spell-bound for thirty minutes.

The terrible ravages of the white plague were pictured by T. B. Kidner of the National Tuberculosis Association. He heartily commended the work of the Home Board at El Paso, Texas.

The only falling off in the work of the Board was among the soldiers and that is accounted for in the large demobilization of the troops.

About a dozen Baptist workers are still employed among the Army camps of the south and south west, where they visit the sick in the hospitals, keep the men in touch with their home folks and do religious work. During the past year 800 converts among the soldiers were baptized by these workers.

Unusual in the work of the board has been the employment of a special evangelist to deaf mutes of the south. In addition there is a staff of fifty general evangelists and singers employed for general service, while three are employed specially for work among the Negroes.



More than 16,000 were added to the churches during the past year through the efforts of these evangelists. For the fourteen years since this department was organized there has been an average of 468 converts per worker per year won by the evangelists of the board.

#### Work Among Foreigners

Evangelistic and educational work among the peoples of foreign tongues in the south has been carried on on a large scale, eighty-two workers being engaged in it and seven different languages being employed.

Work among the Indians has been considerably enlarged with the result that the number of converts won among them the past year is five times as large as in any previous year. This work is carried on among the Cherokees of North Carolina, Choctaws of Mississippi, Seminoles of Florida, the Pawnees, Otoes, Osages, Pottawatomies, Shawnees and the Sac and Fox and Ponca tribes of Oklahoma. It is claimed that more than half the Indians of Oklahoma who are identified with any church are Baptists.

Other important departments of the Home Mission work, all of which have experienced a remarkably successful year, include missionary work in Cuba and Panama; evangelistic and educational work among the Negroes; building up weak churches in the rural districts, villages and suburbs of the cities; aiding congregations in building houses of worship; the conduct of thirty-six mountain schools; co-operative work in all the state with the state mission boards, and the operation at El Paso, Texas, of the Southern Baptist Sanatorium for the treatment of tubercular patients and waging an educational campaign against tuberculosis in the south.

#### Growth Reported in Institutions

In the 140 educational institutions maintained by Southern Baptists a healthy growth along all lines was reported by Dr. J. E. Dillard, acting secretary of the education board, in the first annual report of that body to the convention. The physical property of these institutions is valued at \$25,000,000, and approximately 20,000 students are enrolled in them.

The board, organized a year with headquarters at Birmingham, Ala., is charged with the expenditure of \$3,000,000 among the south-wide educational institutions. Local institutions are cared for by their states, while the mountain schools are supported by the Home Mission Board.

During the first year, the report says, the education board has made a marked beginning in its general program in setting up curricula and standards for Baptist institutions, aiding them in raising their standards, safeguarding the property of these institutions to the denomination, serving as a clearing house on all educational matters for southern Baptists, inducing well trained young men and women to offer their lives for special Christian service, establishing a teacher's bureau for the aid of the colleges and universities, publishing articles of public interest in behalf of Christian education, co-operating with all general denominational agencies in disseminating a wider education and promoting the development of rural public schools.

The Board has arranged to employ a student secretary to conserve Baptist interests in colleges and universities throughout the south, and is lending its influence toward increasing the attention given to religious instruction in Baptist schools and colleges.

Another effort of the board is directed toward encouraging men of means to make larger contributions to current support and endowment of Christian schools and colleges.

The terrible ravages of the white plague were pictured by T. B. Kidner of the National Tuberculosis Association. He heartily endorsed the work of the Home Board at El Paso, Texas. He stated that 150,000 die every year of this awful plague.

Dr. E. C. Dorgan, of Tennessee, spoke of the great work in Cuba. He told how the visions of Dr. I. T. Tichenor had been realized. The great theatre building the convention bought several

years ago, paying \$80,000, now worth \$300,000. The building is now used for a place of worship and a school, and a home for our missionaries. Missionary M. N. McCall has charge of the work. W. P. Miller will go to Cuba soon to take charge of the college we will build in Havana.

Pastor Fetter, with group of Russian students sang two songs. They came to the U. S. with cards and bottles of whiskey in their pockets. Fetter asked them to show their bottles now, and each one of them held up a New Testament. He spoke ten minutes, making a strong appeal for Russia.

Secretary B. D. Gray, in his inimitable way, spoke to the delight of every one. He spoke kindly of the great delta, and especially Coahoma county.

E. B. Hatcher, of Kentucky, offered a resolution looking to securing Sunday closing in the city of Washington. The resolutions were to the effect that the convention request the membership of the churches throughout the South "to press upon their congressmen the vital importance of observing the day as a civil institution in this critical period of our national history and urge legislation on this pressing question in the District of Columbia."

To bring in recommendations on a forward program for the denomination during the next four years that remain of the period of the \$75,000,000 campaign, the following committee was named: Dr. F. S. Groner, Texas, chairman; J. R. Hobbs, Alabama; Otto Whittington, Arkansas; John E. Briggs, District of Columbia; Louis Entzinger, Florida; A. C. Cree, Georgia; B. F. Rodman, Illinois; F. F. Gibson, Kentucky; S. E. Tull, Louisiana; W. H. Baylor, Maryland; W. A. Hewitt, Mississippi; O. L. Wood, Missouri; J. W. Bruner, New Mexico; W. R. Cullum, North Carolina; S. J. Porter, Oklahoma; W. J. McGlothlin, South Carolina; L. G. Broughton, Tennessee, and John M. Vines, Virginia. This is one of the most important committees that has been named by the convention this year.

A new general secretary of one of the most important boards was named during the afternoon, when Dr. W. C. James, pastor of the Grove Avenue Baptist church, of Richmond, Va., and for many years identified with the Baptist educational interests of the South, was designated corresponding secretary of the education board at Birmingham, Ala. The board was created a year ago, and has never had a permanent secretary, though Dr. J. E. Dillard, pastor of the Southside Baptist church of that city, has served as acting secretary. Secretaries of the other general boards of the convention were reelected as follows: Dr. J. F. Lov, foreign mission board, Richmond, Va.; Dr. B. D. Gray, home mission board, Atlanta; Dr. I. J. Van Ness, Sunday school board, Nashville; Dr. William Lunsford, relief and annuity board, Dallas, and Dr. J. T. Henderson, laymen's missionary movement, Knoxville, Tenn. The members of the various boards were also designated at this time.

Three delegates were named to represent the convention at the unveiling of a tablet to the memory of Jeremiah Moore, a pioneer Baptist, who has imprisoned at Alexandria, Va., because of his fight for religious liberty in the early days of America. This meeting will be held at the First Baptist Church of Alexandria next Sunday night, when the chief address will be delivered by Dr. W. J. McGlothlin.

Mr. Moore not only fought the battles for religious liberty in Virginia, but laid the foundation of Baptist work in the District of Columbia, according to the resolutions authorizing the president to name three representatives to attend the ceremonies, which were presented by Dr. B. C. Henning, of Tennessee.

Dr. B. G. Johnson, of Washington, D. C., pastor of Immanuel church, which is to be the site of the National Baptist Memorial church, invited the messengers of the convention to attend the dedication of the site of the building that will serve as a memorial. Secretary of the Navy Daniels, President Gambrell of the convention, Secretary Gray of the home mission board, Senator Spencer of Missouri, Gov. Folk of Missouri and Dr. W. J. McGlothlin of South Carolina will make brief addresses.

#### MISSISSIPPI COLLEGE

We are approaching the closing days of one of the best and most delightful sessions for many, many years. Examinations will begin in about ten days, and our Commencement exercises will open on Friday night, May 28 with the Freshman oratorical contest, and other contests will follow Saturday and Monday. Commencement sermon will be preached by Dr. R. J. Bateman of Meridian, Sunday morning at 11 o'clock, May 30th; Hillman College annual sermon will be preached Sunday night by Dr. Purser of Hazlehurst. The graduating exercises of Hillman College and Mississippi College will be held at the same time in the Mississippi College chapel, Monday night, May 31st, and the address will be made by Governor Brough of Arkansas. This is followed by the annual banquet. The Board of Trustees of Mississippi College will meet at 9:00 o'clock, Monday morning, May 31st.

A large majority of our students are remaining at their posts. Peace and good will prevail, and our men will leave college for the summer vacation with an earnestness and enthusiasm rarely shown by the student body. Almost no unpleasant incidents have marred the session's work. Extremely few cases of discipline, and those of minor importance. Our enrollment has been satisfactory, about 400. A little more than double our war-time enrollment.

Our new machinery for the light and water plant is arriving and every effort is being made to install it for use this summer. The committee has bought a handsome 75HP Engine and air compressor, which when installed will be the end of our local trouble. The company absolutely guarantees 100 gallons of water per minute from our well, and this is far in excess of our needs.

We will have one week's rest, from the close of school till our normal opens, June 8th, and we are hoping to have one of the largest normals for many years. We can care for 400 or 500 and so I hope that you will speak to your friends and have them come to us for the five weeks. Everything will be put in order during the week's interim.

Our faculty is united and hopeful and we hope to add at least one or two new men to our working force next year.

We are prepared to announce a \$5000 memorial donation from Mr. and Mrs. I. N. Ellis of Hazlehurst in memory of their fine and noble son, Carroll, who lost his life while serving his country, in 1918. Also \$7500 from Miss Mattie and George Levenworth, establishing the beginning of the Joseph H. Levenworth Memorial Scholarship Fund. There is one other fine donation, which at present we are not a liberty to announce.

We hope to receive our answer from the General Education Board within the next ten days concerning our request for \$200,000. Surely great things are coming to us.

Yours for the largest success,

J. W. PROVINCE

Evidently not all the folks who came to the convention are spending their time in sight-seeing, for it is impossible for them to be seated in the tabernacle (Liberty Hut.) On the first morning before opening time the building was full and nobody was allowed by the fire marshal to enter. There must have been a thousand people outside who were clamoring to get in and couldn't. In the afternoon the crowd was not so great but it is very difficult for most of the speakers to make themselves heard in the back of the room. Over five hundred messengers had registered before the Convention started and an unknown number came later. About a thousand more were enrolled this year before the convention started than the total enrollment of last year in Atlanta and that was about double any previous attendance. The number of messengers to which the states were entitled this year was 15,000. The enrollment may reach half of that. Certainly the total number of visitors and messengers will.



MISSISSIPPI WOMEN'S MISSIONARY UNION

President—Mrs. A. J. Aron, Clinton.  
Vice Presidents—Meadames A. K. Godbold, M. F. Doughty, C. Longest, E. K. Lide, Jas. W. Champlin and R. L. Bunyard.  
Other Members—Central Committee—Meadames A. H. Longino, P. B. Bridges, McDonald Watkins, Rhoda Enoch, L. M. Hobbs, Miss Nell V. Bullock, Mrs. C. M. Hall.  
Corresponding Secretary—Miss M. M. Lackey.  
Young People's Leader and Recording Secretary—Miss Fannie Traylor.  
College Correspondent—Miss Mary Ratliff, Raymond.  
Training School Trustee—Mrs. J. L. Johnston, Hattiesburg.  
Margaret Fund Trustee—Mrs. W. J. Davis, Jackson.  
Personal Service Leader—Mrs. J. F. Farrell, Jackson.  
Editor—W. M. U. Page—Miss M. M. Lackey.  
All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

Rome, Miss.

Dear Miss Lackey:

Our W. M. U., although very small has been doing some good work and we have excellent plans for the year. We are planning to put a new carpet in the church, also screens or curtains for separate Sunday School rooms and to raise funds for this purpose, an ice cream supper will be given. The church has in connection with other churches in the town, put on a Sunday School Campaign to increase attendance. This campaign will last until August 1.

This year a Teacher's Training Class, a Junior B. Y. P. U. and a prayer meeting have been launched at this church under the leadership of our faithful pastor, Bro. J. A. Ousley. Our Sunday school is to be organized soon, and is progressing nicely with Mr. R. W. Martin as superintendent.

Several members have been added to the church this year and three leacons ordained. A baptistry is to be installed soon.

May the Lord bless all the work here and everywhere that is for the good of His Kingdom, is the prayer of the writer.

AN INTERESTED WRITER.

STANDARD OF EXCELLENCE FOR MISSISSIPPI W. M. U. ASSOCIATIONS

1. An organization with superintendent, treasurer, young people's leader, mission study leader, personal service leader and county field workers.
  2. An Executive committee composed of the above officers.
  3. A meeting of this executive committee each quarter.
  3. A quarterly rally in each Association.
  5. Meeting of Apportionments.
  6. All organizations sending in quarterly reports to the superintendent, corresponding secretary, and young people's leader.
  7. Two-thirds of officers of associational Union and one representative from each society present at annual meeting of association.
  8. At least one representative from each church having a society present at Annual District Rally.
  9. A standing committee of publications, having as their field, the Baptist Record, Royal Service, and Home and Foreign Fields, and as many other periodicals as possible.
  10. Every President and leader a subscriber to the Baptist Record, Royal Service, and Home and Foreign Fields.
  11. An expense fund be provided for associational expenses.
- Unions attaining any six points placed in Class C.
- Unions attaining any eight points placed in Class B.
- Unions attaining 11 points placed in Class A, and on the Honor Roll.

W. M. U. OF BOQUE CHITTO ASSOCIATION.

Growth is always an indication of life. The W. M. U. of the sixth district rejoices in the fact that it is growing in organization, spiritual life and finances. We have learned to lay hold on God

in prayer as never before. We have a new perception of stewardship, a broader world vision.

The district vice president and superintendent cannot do this work alone. If the work is done it must be by the combined efforts of the women all over the district. It will mean more work, more study more prayer. But if we are willing to burden ourselves for the extension of the Master's kingdom when we meet again we shall have learned experimentally what the Psalmist meant when he said, "He that goeth forth with weeping, bearing precious seeds, shall doubtless come again with rejoicing, bringing his sheaves with him."

MRS. J. W. FELDER, Cor. Sec.

A BEAUTIFUL DAY AT ZION HILL

Out on a little pine clad hill some miles in the country from Hattiesburg stands a quiet little church called Zion Hill. It seems that the congregation of this little church has caught the quiet worshipping spirit of the reverential pines as they come together in the sweet spirit of Christian harmony.

Last Sunday, May 9th, triple memorial services were held at Zion Hill; in memory of Mothers, in memory of the beloved dead, and in memory of our Lord and Saviour. At ten o'clock services were held at the church cemetery during which the pastor, Rev. Gibbs of Purvis made a very fitting talk and the choir sang praises and thanksgiving. Every grave was covered with flowers. On the return of the congregation to the church the pastor preached a gracious sermon, using the alabaster box service of the woman in the house of Simon as his theme.

At noon "dinner on the ground" was served and enjoyed as only old-fashioned "dinners on the ground" can be served and enjoyed.

At two o'clock Brother W. J. Peck, superintendent of the Sunday school gave a very interesting history of the work of the Sunday school and church. Brother Peck founded the Sunday school twenty-three years ago and has faithfully given his best to it in the capacity of superintendent ever since.

Dr. W. F. Yarbrough, pastor of the First Church, Hattiesburg, preached a very beautiful sermon in the afternoon, using as his subject, "Death, Its Cause and Its Conqueror."

It is a joyous opportunity for a city dweller, surrounded by the maddening throng, to go out to a good old country community like this and listen to real "straight-from-the-heart" singing and the good old gospel preached "straight-from-the-Book." It is good to be filled with the pure ozone from the pine forests and the spirit of Christian love and fellowship among the brethren.

BY A VISITOR

WAR AND THE RELIGIOUS OUTLOOK

Plain truths about the effect of war on religion are being told through the Committee on the War and the Religious Outlook, an organization whose work is as yet little known to the general public. The findings of this committee have been published in book and pamphlet form and are attracting the serious attention of the clergy of Protestant churches throughout the country.

The committee was organized while the war was in progress. The Federal Council of the Church of Christ in America, acting in cooperation with the General War-Time Commission of the Churches, requested a group of representative men and women to constitute a committee on the War and Religious Outlook "to consider the state of religion as revealed or affected by the war; with special reference to the duty and the opportunity of the churches, and to prepare its findings for submission to the churches."

Although created through the initiative of the Federal Council of the Churches and the

General War-Time Commission the committee was given entire freedom, was empowered to add to its membership, and has pursued its studies in an independent manner.

Some of the issues before the church have been faced so frankly and so boldly that the question has even been raised as to the wisdom of giving circulation to certain views and findings. But the committee has refused to be turned from its purpose.

Four lines of inquiry suggested themselves to the committee:

1. What effect has the war had upon the personal religious experience? How far has it reinforced, how far altered, the existing type of religious life and thought?
2. What effect has the war had upon the organized Christian church? What changes, if any, are called for in its spirit and activities?
3. What effect has the war had upon Christian teaching. What changes, if any, are called for in doctrinal statements or proportional emphases?
4. What effect has the war had upon the duty of the church with reference to social problems of the time? What reconstructions are needed to make our social order more Christian?

The results of the studies in the army and navy have been embodied in a book called "Religion Among American Men." This book contains the opinions of hundreds of chaplains and other religious workers, carefully weighed and interpreted. The introduction is by Bishop Charles Henry Brent, of the Protestant Episcopal Diocese of Western New York; and Rev. Paul Dwight Moody, an associate of the Rev. Henry Sloane Coffin, in New York City, both of whom were headquarters chaplains with the A. E. F.

The subject of the Missionary Outlook in the Light of the War has also been treated in a large volume. This has just been issued. It contains an introduction by Robert Speer, D. D., full of hope and enthusiasm.

A volume entitled "The Church and Industrial Reconstruction" is now in press.

It will be followed by a study of "The Teaching Work of the Church in the Light of the Present Situation."

The movement toward unity will be discussed in a final volume to be called, "Principles of Christian Unity in the Light of the War."

From time to time significant pamphlets have been issued. Some of them have aroused much comment. These pamphlets are "The War and the Religious Outlook," by Dr. Speer; "Christian Principles Essential to a New World Order," by President W. H. P. Faunce, of Brown University; "The Church's Message to the Nation," by Harry Emerson Fosdick; "Christian Principles and Industrial Reconstruction," by Bishop Francis J. McConnell; "The Church and Religious Education," by Dr. William Douglas Mackenzie; "The New Home Mission of the Church," by Dr. William P. Shriver; "Christian Aspects of Economic Reconstruction," by Herbert N. Shenton; "The War and the Woman Point of View," by Rhoda E. McCulloch.

The members of the committee are: Mrs. Fred S. Bennett, Rev. William Adams Brown, Miss Mabel Cratty, George W. Coleman, President W. H. P. Faunce, Rev. Harry Emerson Fosdick, Rev. Charles W. Gilkey, Frederick Harris, Prof. W. E. Hocking, Rev. Samuel G. Inman, Prof. Charles M. Jacobs, President Henry Churchill King, Bishop Walter R. Lambuth, Bishop Francis J. McConnell, Rev. Charles S. Macfarland, President William D. Mackenzie, Dean Shailer Mathews, John R. Mott, Rev. Frank Mason North, Dr. Ernest C. Richardson, Dean Howard C. Robbins, Bishop Logan H. Roots, Dr. Robert E. Speer, Rev. Anson Phelps Stokes, Rev. James I. Vance, Dean Henry B. Washburn, President Mary E. Woolley, Prof. Henry B. Wright.

Dr. Williams Adams Brown is chairman and Rev. Samuel McCrea Cavert is secretary.



## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,  
Oxford, Miss.

"We Study That We May Serve."

### THEY KEEP COMING

The list of A-1 unions continues to grow, two others have come in this week, Longview Seniors, Jackson, Second, Seniors. This brings the total up to twenty-four.

### NEW UNIONS

We want to report five new B. Y. P. U.'s, all of which was organized by some other union. Sardis organized a union at Como, Harry D. Taylor elected president. West Laurel organized a union at Sharon, Mr. Jim Geiger elected president, Brookhaven Juniors organized a junior union at Mt. Moriah, Miss., Miss Winnie Hickman elected leader. Hickory Juniors organized a Junior union at Mt. Pleasant, Mrs. Mace Armstrong elected leader. Oxford organized a Junior at Taylor, Mrs. Norwood Jones elected leader.

Have you reported the one you organized?

### HICKORY JUNIORS

"Our leader, Mrs. Gibson, and twelve of us Juniors went out about six miles from here last Sunday evening to help organize a union at Mt. Pleasant. We organized with nine active members, four associate members and about seven honorary members. Mrs. Mace Armstrong was made leader. We are real proud of this beginning and feel sure that they will do well for they are hustlers.

We are going to Mt. Vernon with our leader next Sunday to give a demonstration. We will help them to organize also. Pray that we may have splendid results there also.

We have eleven active and five associate members here. You Brookhaven Juniors prepare to see us bring back the green banner in 1921. The blue one, too.

Hoping to see you all at Laurel in 1921, we are,

THE HICKORY JUNIORS,  
Wilma Green, Cor Secy.

### TRUCKS

Some people have an idea that all trucks are fit for and all they can be used for is to haul lumber, cotton, coal, freight, etc., but we have found another use for them. They are not like the horse-in that they need not rest on Sunday, so we have found a Sunday job for the trucks and that is to haul B. Y. P. U. people over the country to organize other unions. It has been demonstrated right recently by two unions. The Juniors of Oxford went to Taylor in a truck, while some of the seniors in cars, and together they organized a Junior B. Y. P. U. The Brookhaven Juniors got a truck and went to the Mt. Moriah church and organized a union, so we are making the trucks serve the Lord, and after all that is what they are for. They are very powerful, and Jesus said, "All power is given to me" and that includes the power of the automobile and trucks. May other unions put the trucks to work for the Lord, especially on His day.

The Longview union reports a mem-

bership of 30, 100 per cent for the first quarter. They also report 90 per cent Bible readers.

### THE SPIRIT THAT HELPS

Hattiesburg, Miss., April 30, 1920.

Station B.

Dear Brother Wilds:

Last Sunday night the Junior union of the Immanuel church had charge of my evening service. They had a fine program and made a fine impression on the congregation. I did not preach myself but just let them preach. They did it so well that one of the Juniors was converted and joined the church for baptism at the close of the service. These Juniors are a live bunch. I am proud of them.

After the convention at Newton the Seniors divided their Unions into two unions and they have been doing far better work since than ever before. Both unions are doing better work now than the one did before. The programs are extra fine. Sunday night of May 16th they are to give a public program and it will draw a big crowd. This coming Sunday evening the Juniors and Seniors are to have a "baseball game." I kinder feel sorry for what I am afraid is going to happen to the Seniors. My Juniors can certainly quote scripture.

I am more and more convinced that B. Y. P. U. work is one of the greatest opportunities afforded any church. I find in it an increasing joy to see my young people developing in such a fine way. There won't be much trouble keeping a B. Y. P. U. going in a great way if the church and the pastor will get behind it and give it the support that it ought to have. I am for the B. Y. P. U. from now on to the limit of my ability. We had a fine hour in our church when I delivered our diplomas.

Best wishes for you and your work always.

Very cordially,

W. S. ALLEN.

### THE BASEBALL GAME

The baseball game is a new sword drill that the Juniors are using in many places, and we find it most profitable to our young people as it requires them to memorize a number of scripture verses in order to be an expert player. The game is played on the same order as a regular baseball game, the union will divide into two teams of nine members each. One team is in home while the other is in the field. We have a pitcher, catcher, shortstop, the three basemen and the three fielders. They can be placed in regular order and the batter takes his place in front of the catcher, the pitcher quotes a verse. If the batter can quote one before the catcher quotes one, he goes to first. If the catcher quotes one first, the batter is out. If one man is on first, and the next batter quotes his verse, it will be a force run and the man on first goes to second. Now the pitcher can throw the ball (quote a verse) to first or second and if the runner can quote a verse before the baseman or short stop can he goes to the next base. If however, the baseman or short stop quotes one first

the runner is out. No player can quote the same verse in the same game. If the pitcher runs out of verses, we change places with one of the fielders. If he runs out we call in another of the fielders. Three outs and the sides change. We hope to have a baseball game at the 1921 convention.

JOHN 4:35-36

"I say unto you, lift up your eyes, and look on the fields; for they are white already unto harvest; and he that reapeth receiveth wages, and gathereth fruit unto life eternal."

Every time the clock ticks off a second, 318 Chinese pass out into darkness without hope and without Christ.

"Shall we whose lamps are lighted

From wisdom from on high,

Shall we to men benighted

The lamp of life deny?"

What are you going to do with your life? All the ends of the earth are calling out for light and peace.

Many of our young people have pledged themselves willingly to go wherever called. Are you trying to hear the call? It may be "the still small voice" that calls you and you will have to listen very quietly while he calls. Help the voice by being ever ready to hear.

Bro. Bagby, our pioneer missionary to Brazil says that South America is "white unto harvest" and pleads for laborers.

Dr. Leavell declares that in China "the fields are white unto harvest" and especially yielding to the efforts of medical missions.

Miss Keith says that Africa is just teeming with millions who are hungry and waiting for the gospel.

Dr. Cody says that all Europe is open and that the ripening grain is wasting by the way.

Our eighteen missionaries in Japan are calling for forty additional workers in the next five years to help save the sixty millions of people, 95 per cent of whom can read and write, educated, cultured and ambitious.

Will you listen now while you read? Can you hear a voice calling you to any of these fields? Hear it. Answer it. Go.

Friday night Mrs. Easley and I gave

We place White Teachers in Public, Private and Normal Schools, Colleges and Universities. The H. D. Yates Teachers' Bureau, Nashville, Tenn.

## ALL WRONG

## WAS HER LIVER

Before Taking Black-Draught, Missouri Lady Was Troubled With Constipation, Headache and Bad Taste in Mouth.

Grandin, Mo.—Mrs. Susa Brooks, of this place, writes: "Some time ago I was in a bad fix, with stomach and liver trouble. I did not feel good at any time. I was very constipated, and had headaches from this condition, and had a continual hurting in my stomach, and bad taste in the mouth. Could tell my liver was all wrong."

"I had known of Black-Draught, so decided to try it myself. I began with a large dose or doses, gradually getting to smaller doses. It regulated my bowels, relieved me of the hurting in my stomach, cleaned off my liver and made me feel like a new person."

If you get up in the morning feeling as tired as you did when you went to bed—achy, coated tongue, bad taste in mouth, sallow complexion—then your liver has not done its full duty, and your system has absorbed the poisons which your liver should have taken away.

An occasional dose of Thedford's Black-Draught will help this important organ to function properly.

Get a package of Thedford's Black-Draught liver medicine today.

Druggist sell it, or can get it for you.

**Don't Buy Nitrate Fertilizer**

Produce it yourself—Use

**Nitra-Germ**

in your velvet beans, peanuts, beans, peas. Doubles your crop. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-Germ, Savannah, Ga., for Book No. N-24.

Side dress your Cotton with  
**GERMAN POTASH**

**KAINIT**

**20 per cent MANURE SALT  
and NITRATE OF SODA**

100 pounds of Manure Salt go as far as 160 pounds of Kainit and have the same effect as a plant food and plant disease preventive—neither one will injure your crop.

For prices write nearest Office of

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Stocks at other leading Atlantic and Gulf Ports



a "social" for the members of the Jr. B. Y. P. U. Each member was to bring with them a boy or girl who would join the B. Y. P. U. We had twenty-three guests and each one seemed to enjoy the evening very much. After games were played and refreshments had been served, Mrs. Easley made each one promise to be present at the next meeting on the following Sunday.

We are going to have a "Book Social" next month.

Sunday night we enrolled ten new members, which increased our numbers to twenty-one. We got our weekly report on the blackboard for the first time. Mr. Wilson, we are up with the seniors' members and equipment. We got our equipment before they did. I don't know whether theirs has come or not.

Company B rendered the program Sunday night.

Most of all the Juniors who were taking the Manual have taken their examination.

CARMEN McMILLIN,  
Cor. Sec. Yazoo City Juniors.

Congratulations to our young people's leader, Miss Taylor, and to our Mississippi young people. Last week at Southern Baptist Convention when the banners were given at the W. M. U. meeting, Mississippi got half of them, or two of the four. The banners were given to the State having the largest percentage on increase in organizations and Mississippi got the Sunbeam and the S. A. Banners, and they didn't get them cheap.

Are you planning for your county to have a B. Y. P. U. convention? August is a good time for it. The secretary will be glad to cooperate with you in the work. Write us about it. Just make it a one-day convention and make it touch the whole county. Plan for special music for that day—a band, an orchestra or something different.

There is a lawyer in Toledo, Ohio, who finds rest in browbeating witnesses for the opposition. He rains insinuations against the integrity of the persons he cross-examines, and unnerves them. And in at least one court (where the judge is an old colleague of his) Mr. Browbeater gets away with his deadly work. But sometimes he slips, even in that favorable court. For instance:

An old Negro whitewasher sat trembling before him in the witness

"You are Sam Harrison?" demanded the attorney.

"Yes, sah."

"And you are the Sam Harrison who was sentenced for robbery?"

"No, sah. Ah'm not that Harrison."

"You are perhaps the Harrison who was sentenced to two years' imprisonment for grand larceny?"

"No, sah. Ah'm not that Harrison, either."

"Where you ever in prison?"

"Yes, sah."

"How long were you there?"

"A whole afternoon. Ah was whitewashing a man for a lawyer who had been locked up for beating his clients."—Judge.

## EAST MISSISSIPPI DEPARTMENT

### THINGS BY THE WAY.

Baptists, Baptists everywhere! The world is going Baptist it seems as we watch the surging crowd of 12,000 Baptists as they over-run the capital city of Washington. You hear on every side, "I didn't know there were so many Baptists in the world." But these are but a corporal's guard of the eight million Baptists in the world.

Some one asked a policeman if he had seen any Baptists. "Not a single one," he replied, "for every one here is married and has his wife and children with him." It did look as if this was true. Even the leaders of the Baptist denomination were surprised at the number present. A convention hall seating about 4,000 people had been secured. Just about one-third of those present could get in and the other two-thirds had to tramp the streets and lanes of the city.

The trip to the convention was without special interest except that a foolish robber was met with. He attempted to pick the pockets of a bunch of preachers. Of course he had poor success. But the preachers aboard the train were as badly frightened as if they had as much as fifteen or twenty dollars to lose, which of course was not the case.

President Wilson did not come down to see us, as we expected; neither did he send a brass band to welcome us into the city. In fact, we did not even get a glimpse of him. He wrote us a little note expressing his delight that we had come to see him; but there was never an invitation to dine with him. We felt disappointed of course.

As the bluecoats kept us out of the meeting much of the time we had plenty of time to see many of the places of interest in and around the city. The Zoo, Washington's monument, National museum, Mt. Vernon, Washington's old home, and many other places. Of course these were of minor importance to the work of the convention, but they came in well since we were in Washington and could not at times get into the hall.

The convention will meet at Chattanooga, Tenn., next year. There is much beautiful scenery at that place also, including Lookout Mt., Missionary Ridge, and Chickamauga Park. Full report of the convention will be given by the editor of the Record.

### NOTES AND COMMENT.

Among those attending the convention from the General Association were the following: W. R. Allman, clerk; F. W. Gunn, F. M. Breland, L. G. Bassett, Eugene Stephens, P. A. Davis, R. C. Folke and others.

Neshoba County was represented by J. L. Hughes, F. M. Breland, E. C. Hendrick and the writer at Washington.

Rev. and Mrs. I. A. Halley, S. P. Poole, wife and children, Mrs. Dr. Laird and children, Mrs. I. M. Gallaspy and children and Miss Georgia Rowzee represented Union church at the convention.

A number of our East Mississippi people are working for the government at Washington and we met the following: Prof. W. E. Nell, Misses Susie

Moore and Staton of Union, Miss Leslie Guilby of Neshoba, and Miss Graham of Doolittle. All seemed healthy and happy.

The convention hall was too small, but Washington people said it was a matter of the crowd being too large. But there are a lot of them and growing more numerous every year. We are praying for the world to respond to the truth as the Bible states it.

Reports state that more than \$12,000,000 were raised last year. This is many times more than was ever raised before in any one year. So it was a big meeting.

### BEULAH CHURCH DEDICATION

As previously announced the newly completed house of worship of Beulah Baptist church was dedicated to the service of Jehovah the first Sunday in May. The exercises were helpful, interesting and enjoyed by those present.

The program consisted of (1) prayer by Rev. H. O. White; (2) song, "How Firm a Foundation"; (3) Bible reading by Miss Annie Chaney; (4) a brief historical sketch of the church by J. E. Graham; (5) song, "Amazing Grace"; (6) prayer of dedication by pastor; (7) dedication sermon by Dr. P. I. Lipsey, editor of the Baptist Record. Rev. T. A. Sims was master of ceremonies.

The sermon by Dr. Lipsey was indeed excellent. He spoke on the "Church Building," not the specific building at Beulah, but the church building in general. He began with

## Hogs Can Tell when Nitra-germ

has been used on a crop of peanuts. They will make for it every time. It makes a better crop and more peanuts. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. B-24.

### DEEP-SEATED

## FRECKLES

Need attention NOW or may remain all summer. Use the old and time-tried treatment that has given satisfaction for over 15 years, and rid yourself of these homely spots.

### Kintho Beauty Cream

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Felt Banner for Cradle Roll, No. 11, green in color with "Baby Moses" imprinted on felt, 14x20 inches	\$2.10

Will your Sunday School observe Children's Day, June 6th, 1920.

Send for our list of Children's Day supplies.

### SEND ALL ORDERS FOR SUPPLIES TO THE Baptist Record Book Store

JACKSON

W. F. MITCHELL, Manager

MISSISSIPPI



the altars erected by Abel and Cain to show the church idea first. It is a place to meet God, a place to worship God and a place to serve God. It is God tenting in the midst of the people. Every one present seemed to greatly enjoy and appreciate the visit and sermon of Dr. Lipsey.

The historical sketch brought out the fact that there was a church organized at this place under the name of Enon church in 1836. This was moved to Decatur later and in 1850 the present Beulah church was organized. Three houses of worship have been built—first and last. The present house, one of the best country church houses in the county, cost in cash nearly \$1,000.00, and the work was largely donated. The pastors who have served consists of N. L. Clarke, H. O. White, A. Gressett, R. K. Cleveland, L. B. Fancher, G. W. Breland, J. E. Breland, R. L. Breland and possibly two or three others. More than 550 persons have been baptized into its fellowship since its organization in 1850. It has done a great work and is still capable of doing greater work. Its present membership is a little more than two hundred. Bro. J. E. Graham, the present clerk, has held this office for more than twenty-five years. Three ordained ministers hold membership here, viz: R. K. Cleveland, H. O. White and T. A. Sims. We are looking to the future with hope and faith. May the blessings of Jehovah be with the church.

#### NOTES AND COMMENT

Rev. Rufus W. Langham, a Newton county boy, who has been in Texas for several years, has accepted work at Mobile, Ala., and is already on the field. His father, Deacon M. W. Langham, lives near Union, Miss.

Married—Rev. T. A. Sims, of Beulah church, Newton county, and Miss Eva Riche, of Pine Forest church, Lauderdale county, were married May 2, 1920. Rev. A. B. Culpepper, the bride's pastor officiated. They are at home in Newton county. May the Lord bless them.

Our local missionary, Eld. E. C. Hendrick, reports a good day with Pastor J. S. Laird at Pine Grove church, Neshoba county, the first Sunday. The pastor's salary was increased, a Sunday school organized and an invitation extended to come again.

Rev. E. J. Hill, who was formerly pastor at Waynesboro, Miss., is now pastor of Isatuma Baptist church, Baton Rouge, La. He writes that the outlook is very promising on that field. That he and his family were heartily welcomed and that all looks well for the future. We regret to lose our good pastors, but we trust the Lord is leading.

Rev. J. E. Breland is pastor of Little Rock church, Miss., this year. He starts off well we are informed.

Owing to conditions existing the meeting at Deemer, which was to begin the first Sunday in May, was postponed till the second Sunday in May. Let prayers be made for the success of the gospel in this needy field of work. Pastor Hughes will do the preaching. A program is out announcing the district Sunday school and B. Y. P. U.

Convention with Rock Branch Baptist church the fifth Sunday in May. A good program is sent out. The convention announced for Hope has been called in.

Announcement was made last week of the death of Bro. E. C. Cleveland of near Union. Brother Cleveland was a faithful member of Rock Branch Baptist church. He was 71 years old. He died suddenly of heart trouble. He married Miss Helen Gressett, daughter of Rev. A. Gressett, who survives him. We extend sympathy to his bereaved wife and children.

#### REV. FRANCIS NATHAN PELOUBET, D.D.

The passing away of Rev. Francis N. Peloubet at the ripe old age of eighty-nine, at his home in Auburn-dale, Massachusetts, will be of interest to a great many Sunday school students. He was a life brim full of helpfulness and thousands will bear witness to the assistance and inspiration which he has given them.

By parentage, by training and by natural inclination, Dr. Peloubet was particularly fitted to take up the work of guiding and assisting those who, through loyalty, have taken up the work of interpreting the truths of the Bible to the young through the instrumentality of the Uniform Sunday School lessons.

When the Uniform System came into being in 1873, there arose an early and urgent demand for a scholarly and practical commentary on the lessons for each year. Providence provided in Dr. Francis N. Peloubet, and when in 1875 the first volume of "Peloubet's Select Notes on the International Sunday School Lessons" made its modest appearance, it was hailed as exactly what was needed to make the lessons a success. Since that time, as regularly as the years have passed, so has appeared this wonderful volume—fresh, scholarly and comprehensive.

But Dr. Peloubet's activities have not been confined alone to Select Notes, as he is the author and compiler of distinct interest and value to Sunday School workers. His commentaries on the Bible have been recognized as leaders in the field. His books of selections of hymns for Sunday School use have always been popular, and his pamphlet quarterlies issued for the use of pupils of all grades are known far and wide.

He has devoted his entire life to God's ministry, and he passes away beloved by all with whom he either came into contact or was known through his writings. That he has been able to continue his work uninterrupted to the end and with an adherence to his early high standards is a proof that his life has been an inspired one.

In the preparation of Select Notes since 1901, he has been ably assisted by Dr. Amos R. Wells as associate editor, on whom he has always planned that the mantle of his work might fall, which assures that Peloubet's Select Notes will continue marked by the long familiar Peloubet characteristics of scholarly, comprehensiveness, condensation, vividness and practical value. So indelibly has the impress of Dr. Peloubet's life and work been felt in the cooperative work of those two

authors that although he has passed on, yet his work and the benefits of it will be felt for many years to come by students of the Bible.

Many readers will be glad to know of Dr. Peloubet's various works, for besides Select Notes and the Sunday School Quarterlies, he was the author of "The Loom of Life," "Front Line of the Sunday School Movement," "Studies in the Book of Job," "Select Songs for the Sunday School," "The Revision of the Oxford University Bible Helps," "Cyclopedic Concordance," "Revised Edition of Smith's Bible Dictionary," "International Bible Dictionary," "Treasury of Bible Information," and "Oriental Life."

He is survived by his wife, who for many years was his collaborator, and also by four daughters. Dr. Peloubet's home life was an ideal one. Besides his intimate family, he leaves eleven grandchildren and five great grandchildren.—Richmond Christian Advocate.

#### RESOLUTIONS OF LOVE AND RESPECT FROM ARTESIA W. M. U. IN MEMORY OF MRS. A. C. LOCKE.

It has been God's will to call unto Himself this beautiful Christian character, much beloved sister and W. M. U. worker.

Resolved, first, That we tender our sympathy to her loving children, and while we sorrow with them, yet we bow in humble submission to the will of "Him who doeth all things well."

Resolved, second, That a copy of these resolutions be sent to the Baptist Record, one placed on our minutes and one given to the family.

MRS. A. R. SENTER.

MRS. W. L. BURGIN.

MRS. J. M. BOYD.

Conductor: "Do you mind if I put your bag out of the way, sir? People coming in are falling over it."

Traveler: "You leave it where it is. If nobody falls over it I shall forget it's there."—London Opinion.

A Warning—to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.—Advt.

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Half a ton without it. Improves your crop and land. Easy to handle. Costs 95 per acre, 5 acres \$5, delivered. A fine money maker. Write, Nitra-germ, Savannah, Ga., for Book No. L-24.

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Nothing slips away so easily as HEALTH. Unless YOU hold fast to HEALTH by your own efforts—by keeping your blood pure, red and rich in iron—the day may come when all you can do is to WISH! you had acted sooner. Nuxated Iron helps strengthen the nerves, restores wasted tissue and build red blood, strength and endurance. Over three million people use it annually. At all druggists.



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**Williams Mill Manufacturing Co. of Ark.**

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## Sunday School Department

The following is a list of the A-1 schools in Mississippi to date:

Galilee, Gloster; Goodman; First, Grenada; First, Hattiesburg; Immanuel, Hattiesburg; Mantee Mount, Olive, Oxford, Winona, Pontotoc, Indianola.

It was a distinct pleasure to be with Pastor F. W. Gunn, of Hickory, in an all day service with the Mount Pleasant church in Newton county, Sunday, May 9th. Not less than 500 people were present.

The morning session was opened with a mother's service in keeping with the day, in which there were many beautiful expressions of love for mother, and appreciation of her life, by both old and young. Following this service the congregation was addressed on the subject of "Missions, or Christ's World Program."

After the really wonderful dinner that was prepared by the people of the community, the church assembled for a Sunday school conference. A standard Sunday school was outlined, various problems discussed, and a teacher's training class was organized, composed of the superintendent and teachers of the school with Mrs. L. H.

## EXCHANGE YOUR OLD BODY FOR A NEW ONE

You can do it in three weeks and thereby renew your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-three pounds, you body contains eighty pounds of water, for according to standard medical books the human body contains sixty-seven and one-half per cent of water. Now disease is invariably caused by impurities which we call poisons, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar mineral water (use no other water for 21 days) and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer from dyspepsia, indigestion, sick headache, rheumatism, kidney or liver disease, uric acid poisoning, or other curable conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully, then sign and mail it: Shivar Springs.

Box 25, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send, and if I report no benefit you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name \_\_\_\_\_

Address \_\_\_\_\_

Shipping Point \_\_\_\_\_

NOTE: I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am, therefore, well acquainted with Mr. Shivar and his associates, whom I highly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases. — Rev. A. M. Pittman.

Sadler, teacher. The church manifested a noble spirit by paying all our expenses with a surplus that the board might be relieved of that much. We look forward to the development of a great rural Sunday school just as they now have a great rural church.

### COUNTY SUNDAY SCHOOL - NORMALS

We give below a list of the county normals that have been already arranged for, that is, the place and date, have been fixed as given. If your county is not included in the list get busy at once.

Simpson county, D'Lo, June 28, July 2.

Lafayette county, Oxford, July 4-9.

Montgomery county, July 4-9.

Jefferson Davis county, Prentiss, July 4-9.

Clarke county, Quitman, July 4-9.

Wilkinson county, Centerville, July 11-16.

Walhall county, Tylertown, July 11-16.

Tate county, Coldwater, July 11-16.

Sunflower Co., Ruleville, July 18-23.

Tippah county, Chaleysbeate, July 18-23.

Franklin Co., Meadville, July 25-30.

Pearl River County, July 25-30.

Attala Co., McAdams, July 25-30.

Calhoun Co., Pittsboro, Aug. 8-13.

Winston county, Calvary church.

Jones Co., Pine Grove, Aug. 22-27.

Humphreys Co., Osborne Creek.

Covington Co., Collins.

Lincoln Co., New Prospect, Aug. 1-6.

Marion Co., Columbia, June 28-July 2.

Amite Co., Mars Hill.

Carroll Co., Mt. Pisgah, July 18-23.

Newton Co., Newton, July 4-9.

Rankin Co., Oakdale, Aug. 1-6.

You will note some places and dates unsettled. Let those concerned get together and settle the matter speedily and notify J. E. Byrd, Mt. Olive, Miss.

### A GREAT SERVICE.

A rather unique service was held at Griffith Memorial, Jackson, Sunday, May 9th, Mother's Day and a Flower service combined, with the grandfathers and grandmothers composing the choir. At the conclusion of the sermon on Love (Ps. 116:1-2) the congregation pinned flowers on those whom they loved or didn't love, amid tears of rejoicing. It was a common verdict, "It was the greatest service I ever saw."

GEO. W. RILEY.

### CHALYBEATE

If you will give me space I will tell you how it is done.

First, we wanted the Agricultural High School for Tippah County, we gave forty acres of land and \$7000. We went after it and landed it.

Second, we wanted a new Baptist church. We put on a three year campaign and built a \$7000 brick house.

Third, we went after the 75 Million Campaign, subscribed about \$5,300.

Fourth, we wanted the Baptist Record in every home. We appointed a committee of six to go out just as

we did in the 75 Million Campaign and put it over.

We are going to put on a building campaign this summer for the purpose of building our pastor a home here and a new house for the public school, a boys' dormitory and dining hall at A. H. S. So you see we are a very busy people. If you want to do anything find out just what you want and go after it. You will find the people very responsive.

When you approach the people in the right spirit for a good cause they are ready to help.

Rev. G. S. Jenkins is our pastor and we all love him and his family. May the Lord bless all of our laborers,

D. BARGER,  
Church Clerk.

MRS. R. S. McLEMORE

God in his wisdom and love has called from our W. M. U., our sister and fellow worker, Mrs. R. L. McLemore, to dwell with him in that house not made with hands.

Resolved, First, That in the death of our dear sister the Woman's Missionary of Morgan's Fork has lost a consecrated member, while we lament her death, we know she has gone to be with Jesus, so we bow in humble submission and as they will be done.

Second, That we tender our heartfelt sympathy to the bereaved husband and loved ones and commend them to God, her Father, whom she love do well.

Third, That a copy of this be put on the minutes, a copy be sent to the family and Baptist Record.

MRS. OLIVE ANDERSON  
MRS. J. C. BOND, Committee.

## HILLMAN COLLEGE FOR YOUNG LADIES

Clinton, Miss.

Many girls tried to get places in Hillman last year and were turned away because of lack of room. Engagements are being made earlier than usual and indications are that more girls will fail to get places this year than last. Accommodations for only a limited number. Write now for information.

Ten new pianos bought this year. Exceptionally good advantages in Piano, Voice, Expression and Literary work.

M. P. L. BERRY, Vice-President

## DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

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## WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS  
For MALARIA,  
CHILLS and  
FEVER

Also a Fine General  
Strengthening Tonic.

SOLD BY ALL DRUG STORES

## Forschler's Dual Frame Motor Truck

Specifications: Continental Motor, Bosch H. T. Magneto with fixed spark, Zenith Carburetor with Hot Air Intake, Fuller Multiple Disc Clutch and Selective Transmission, 3 speeds forward, 1 reverse, Sheldon Rear and Front Axles. Write for catalogue and full information. Forschler Motor Truck Mfg. Co., New Orleans, La.



Forschler's practical invention as applied to motor trucks has greatly simplified hauling problems. These trucks give more dependable service, last longer, reduce repair cost and avoid the annoying delays so often experienced. Write today for catalog.



Write today for catalog.



# To make Ice Cream

Stir a package of Jell-O Ice Cream Powder in a quart of milk and freeze it, and you will have two quarts of fine ice cream, without adding sugar, eggs or anything else.

Figure up what you usually pay for ice cream and compare it with the low cost of this new way.

Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored. At any grocery or general store.



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## TETTERINE

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Use **Nitra-Germ**

on your peanuts, peas, beans. Doubles your crop, leaves available nitrogen in soil for cash crop. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-Germ, Savannah, Ga., for Book No. M-24.

### THE TEST OF TIME

When an article is without merit public sentiment condemns it. It immediately dies a natural death. When an article has merit, it will be everlastingly in demand. Gray's Ointment has now been used for a full round century. No greater proof can be offered of its effectiveness. One hundred years of honest, good old-fashioned value for money received has made it a family word in every household. Effective for sores, boils, burns, cuts, bruises, stings, eczema and the many forms of skin eruption. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

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### MAYBE A THOUGHT

From the very dawn of human life when God spoke into existence Adam and made his companion of his rib this world has been a world of many things, a world of advancement in almost everything under heaven except that of Christian religion. Christian religion has advanced only according to the numerical strength of the people. Did you ever think of it that way.

There are many birds of many colors; so it is with humanity, there are man humans of many persuasions, many vices many kindnesses, many sins, many ennobling acts; and as long as the world will revolve on its axis there will be all kinds of people. There are the haughty and the proud, the rich and the poor, the well and the sick and distressed, all going to make up this world of ours.

Everywhere in cities, towns and villages there are various and sundry kinds of people. People who know no law, people who observe the law, people who live right and people who live wrong.

The church is composed of members who are members in deed and in truth, and of members who are only such by name. There are fond mothers within its pale who think dancing is not harmful and the very thing for their growing daughter. (We saw a few days ago in a city a woman leading a little five year old tot, and being accosted by a friend, said she was taking Amelia to her dancing lesson, while there are others that simply abhor it and think the dance hall the devil's own work shop.

There are some that will not for any consideration have a pack of cards in their homes, while there are others who think home is no home without them. (The other day I saw a pack of cards and a Bible lying side by side (touching) and I thought if they just could converse what a most interesting conversation it would be)

So runs the world, and no wonder the true man and woman of the church have a hard time in getting people to attend services, no matter how often they go out in the byways and hedges seeking for those that are lost.

The only thing one can do is to live the life which he believes to be right. It is none of the business of anyone how another conducts himself to things of the world, and it is true, for we do not go to the one and demonstrate with him. Every man can pursue his journey down the road of life as he has chosen, and we all stand back and let him go. The faster he goes the gait, the quicker he will reach his destination. No one to hinder, no one to stop, and warn him.

Truly in the midst of life we are in death. One great throng is having a glorious time—a gala day—the young people tripping the light fantastic toe with delight and pleasure, and yet not far away the death angel may be hovering over the form of a loved one. Happiness and sorrow, hand in hand, as it were.

The lowly Nazarene came to this earth and made the supreme sacrifice for the sins of His people, and yet His people have to a great extent

forgotten Him. They stand by, with and for the world with all its allurements. As it was in the days of Christ so it is today. He was crucified then and he is being crucified daily now. Sin reigned then, sin reigns today. From eternity's beginning it has been the same, and will continue on until eternity's ending. The church houses were not filled then, they are not filled now. Why? Simply the same old thing—too much of the Adam in us.

But, after all, when sickness comes upon those who have thrown the name of God and his Son to the wind, as it were, then it is that a thought of the hereafter will come. Then it is that prayers will be muttered through the parched lips; promises will be made to the God they have forgotten, and perhaps a prayer, "God, restore me to my wonted health again, and I will do better. I will attend to thy business more carefully and neglect not thy worship." Those who recover for a short season walk circumspectly and upright. Disease being driven out by health they forget their promises; when illness comes again there are more promises and promises. It takes sickness and trouble to draw many to the feet of God, it was the same in the days of Christ.

In the days of Christ they were wont to scoff, but many died praying, and so it is today.

This old world, if it continues ages and ages, will be peopled with humans of many frailties, sins, distresses and sorrows, and many will go down to degradation and ruin because of their love for the world and its pleasures. Narrow is the gate and straight is the way that leads to everlasting life," etc. Few are walking thereon. Broad is the way that leads to destruction, and that way is crowded with a pushing, hurrying throng, knowing not where they are going, but they know they are going somewhere.

T. L. TURNER.

### BAPTIST BIBLE INSTITUTE

At the recent annual meeting of the Board of Directors of the Baptist Bible Institute there were 30 present from 14 states. Several significant forward steps were taken. We call special attention to two: The creation of Department of French, Italian and Spanish, and the Department of Evangelism. A year ago Dr. R. P. Mahon, superintendent of our Baptist Hospital at Alexandria, was elected Professor of Spanish in the Institute, but was unable to accept. We are glad to report however, that as head of this new department he is to throw his life into the work of the Institute. His rare experience as a missionary to Mexico, in the pastorate and in general denominational work eminently qualify him for this important position.

### Department of Evangelism

Dr. George H. Crutcher, corresponding secretary of Missions for the Louisiana State convention, was elected head of this department, and has accepted. Dr. Crutcher brings to this work a clear head and a warm heart and rich experience.

These brethren will enter upon their work in these responsible positions this summer.

B. H. DeMENT.

### You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS CHILL TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.



### Baby's Health

is wonderfully protected and colic, diarrhoea, constipation, and other stomach and bowel troubles are quickly banished or avoided by using

## MRS. WINSLOW'S SYRUP

The Infant's and Children's Regulator

This remedy quickly aids the stomach to digest food and produces most remarkable and satisfying results in regulating the bowels and preventing sickness.

Pleasant to give—pleasant to take. Harmless, purely vegetable, infants' and children's regulator, formula on every label. Guaranteed non-narcotic, non-alcoholic.

At All Druggists

**Freckles**

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use **STILLMAN'S Freckle Cream**.

Made especially to remove freckles. Leaves the skin clear, smooth and without blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldn't You Be Fair?" Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists. **STILLMAN CREAM CO.** Dept. 19—5—Ansonia, Ill.

### TRY RENWAR FOR RHEUMATISM

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a bottle of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President J. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from **WARNER DRUG COMPANY, NASHVILLE, TENN.**



## 190 Bu. Peanuts to the Acre With Nitra-Germ

Makes a fine crop and leaves ammonia in the soil for crops of oats, corn, cotton, etc., that follow. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. • Write, Nitra-Germ, Savannah, Ga., for Book No. A-27.

## EAT IT ALL.

You are likely to be afraid when seated before a large dinner or before a particularly delectable dish, but you may suffer from dyspepsia, indigestion, heartburn or some of the other disagreeable after effects. We are prone at times to forget our stomachs and our rashness causes trouble. A simple natural aid at times when your organs rebel will not only avoid temporary discomfort but will also give comfort and rest to the tired, over-worked, mistreated organs and smoothly pave the way to strength.



VADCO Dyspepsia Remedy is a harmless though immediately comforting and effective corrective. A tea-spoonful just after meals or whenever needed will bring immediate relief and by aiding the stomach in its work, restore it to strength and health. It is simple to take and pleasant to take. Not over 5 per cent alcohol. Call your druggist and try a bottle or send 50c for your stomach's sake to Van Antwerp's, Mobile, Ala., and a bottle will be sent you by mail.

**Van Antwerp's**  
THE BEST ONLY

## SPRING AILMENTS

Relieved by A Well-Known Medicine of Auspicious Merit.

Spring ailments are due to impure, impoverished, revitalized blood.

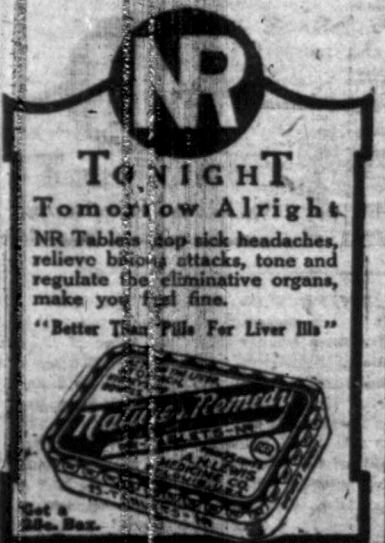
Among them are pimples, boils and other eruptions, loss of appetite, that tired feeling, a run-down condition of the system, and sometimes chronic weaknesses made worse.

Hood's Sarsaparilla combines the roots, bark, herbs, berries and other medicinal plants that have been found, in many years of intelligent observation, to be most effective in treatment of these ailments.

Successful physicians prescribe these ingredients for diseases of the blood, stomach, liver and kidneys, and in cases where alterative and tonic effects are needed.

Hood's Sarsaparilla is the spring medicine that purifies, enriches and revitalizes your blood, increasing power of resistance to disease.

For a laxative take Hood's Pills.



ATHENS BEE CO., ATHENS, GA.  
Buy wool, because, dry hides, tallow, by parcel post. — Good ideas, home, make and save, by direct.

REPLACES BUTTER.

## SIT STEADY IN THE BOAT

It seems that some of our brethren stand amazed at the proportions of the Interchurch World Movement and even suggest that we had better so maintain our relations to it so that if we must surrender some of our most cherished practices and principles, we could conform gracefully and not be left shipwrecked on some barren beach and the rest of the Christian world go along without us.

It is certainly true that the perspective is portentous to Southern Baptists if we were just alone in one corner of the world, but the signs of the times and the facts apparent indicate that it might be well for us to just SIT STEADY IN THE BOAT with faith in God and perhaps the ship that is wrecked and beached will not be ours but instead we in the outcome may be the recognized and stable leaders for unity and orthodoxy. This great conglomeration of ceremonies and Biblical interpretations can be nothing more than a pot of theological hash should this movement achieve in a measure the most cherished ambitions of its leaders.

Why should we be amazed at the conditions that seem to exist until these conditions begin to verify the hopes of the promoters of this movement? The facts seem to indicate that there is a great lack of harmony and union in this "union movement." Twenty-two denominations are said to be united in this world movement. It is one thing to print the names of 22 denominations which have united in such a movement and another and greater thing for 22 denominations to be united.

If I have the facts in hand there is much dissension in the ranks of the people and much rebellion among the leaders. A number of great papers expected to fall in line with this movement have failed to do so, conspicuous in this galaxy being the Sunday School Times. A quotation from this will be sufficient: "In refraining from endorsing or commending the movement as a whole and in expressing its conviction that the movement is likely to hinder and harm rather than help and bless the true church of Christ in her true mission, the Sunday School Times is by no means alone. Entire evangelical denominations have already taken this stand, and many individual Christians, or subdivisions of evangelical denominations, are, from quite different viewpoints and for different reasons, refraining from fellowship with this new factor of church life."

The great mushroom ship is grinding against rocks with granite points beneath the surface. From the advertising literature which has fallen within our hands, we would think that the Methodists and Presbyterians and others, had adopted it as unanimously as did the Baptists reject it at Atlanta. But let us see. The promoters of the movement seem to be making an effort to coerce all the denominations which they aim to control into one plan for its finances, saying, "a practically complete protestantism will unite in raising together the budget needed."

The Methodists seem to have refused to respond to these demands and the bishops North and South are opposed to it. The Episcopalians re-

fuse to have anything to do with it. threatened themselves with a state and the Presbyterians will probably refuse to conform to these plans. The editor of The Presbyterian of Philadelphia, indignantly, says, "The secretaries at the conference at New Haven knew that this budget had been made up by the interchurch leaders without authority. They also knew that the boards had not endorsed it. These secretaries, Mott, Speer and Taylor by fervent addresses, urged and appealed that the secretaries ratify the foreign missionary item of \$10,400,000 for the coming year. It was ratified by a unanimous vote. It is reported that Mr. Speer urged the secretaries to ratify even if the boards should later rebuke them for their rashness. This disregard for law and order is a bitter surprise to the friends of Mr. Speer. This whole action smacks of ecclesiastical anarchy. It shows a bad spirit and seems to throw down the challenge to the various denominations to defend their own organizations and integrity."

This Presbyterian editor also says "The cost of the interchurch campaign up to April this year will be over \$10,000,000. Of this amount, the majority vote of the Executive Committee obligated the Presbyterian church to one million dollars."

The promoters of this movement are further criticised, because being on the outside of the denominations, self-appointed, and uncontrolled, they having made financial obligations to the amount of \$10,000,000, having our people in the apostolic doctrine of financial chaos if their friends do not come to their relief. It seems that there has been comparatively no money collected but these great expenses have been carried by the credit of wealthy sympathizers.

The idea seems to be that money will do it all. One of these leaders is reported to have said, "One more revival, only one is needed: the consecration of the money power to God. When that revival comes the kingdom of God will come in a day." So they go out into the "no man's land" of wealth, the highways and hedges of Mammon and beg for the kingdom of Christ.

Then the wise thing for Baptists to do, from the suggestions growing out of the above facts, is to sit steady in the boat, attend to our own business, raise our hundred million dollars, with our hearts full of prayer and our lives full of service and evangelism, standing on and educating our people in the apostolic doctrines, feeling that "upon this rock" he "will build" his "church" in the future as he has in the past "and the gates of Hades shall not prevail against it."

A. R. WILLETT.

The greatest force making for change or progress is not material and is in no way related to wealth.

It is the brain of the thinker, the scientist, the philosopher. The new idea, or an old idea given new expression, is the kind of force, and the only kind, that causes new shape and form to be given to human institutions.—Joseph French Johnson.

## INVENTIVE GENIUS ROBS CALOMEL OF NAUSEA AND DANGER

Doctors' Favorite Medicine Now Purified and Refined from All Objectionable Effects. "Calotabs"—the New Name.

What will human ingenuity do next? Smokeless powder, wireless telegraphy, horseless carriages, colorless iodine, tasteless quinine, now comes nauseless calomel. The new improvement called "Calotabs" is now on sale at drugstores.

For biliousness, constipation and indigestion the new calomel tablet is a practically perfect remedy, as evidenced by the fact that the manufacturers have authorized all druggists to refund the price if the customer is not "perfectly delighted" with Calotabs. One tablet at bedtime with a swallow of water—that's all. No taste, no nausea, no griping, no salts. By morning your liver is thoroughly cleansed and you are feeling fine, with a hearty appetite. Eat what you please—no danger—go about your business.

Calotabs are not sold in bulk. Get an original package, sealed. Price, thirty-five cents.—(adv.)

## MORE PAY FOR TEACHERS

We have hundreds of demands for teachers at greatly increased salaries. Send in your name today for enrollment. South Atlantic Teachers Agency, 306 Walton Bldg., Atlanta, Ga.

**KENNINGTON'S**  
JACKSON, MISS.  
Mississippi's Best Store

## ITCH!



Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Thomas, Tex.

## YOUR FACE?

Is the Complexion Mud-dy, Tanned, Freckled? If troubled with skin eruptions, sunburn, pimples, try

**PALMER'S SKIN SUCCESS SOAP**

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

**THE MORGAN DRUG CO.,**  
1521 Atlantic Ave., Brooklyn, N. Y.

## FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

## CANCERS CURED AT KELLAM HOSPITAL

1617 West Main St., Richmond, Va.

It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either.

Physicians and surgeons treated free at the



MEETING AT TUTWILER

The protracted meeting here was conducted by the pastor, Brother R. M. Boone, and Revs. J. P. Harrison, of Crystal Springs. Brother Harrington did some good constructive work. Additional salary was subscribed for the pastor to give half of his time here instead of only one-fourth. The membership of thirty-five was almost doubled, fifteen being added by letter and ten await baptism. This church bids fair to become one of the strongest in the Sunflower Association, for plans are already made to enlist other Baptists in the community in the work. It is estimated that there are about forty more to be secured.

Rome Baptist church ordained two deacons recently and is enjoying a spirit of revival all along. Two await baptism from regular preaching services.

The church at Blaine has called Brother J. A. Ousley of Tutwiler to return as their pastor. Under his pastorate there six years ago their little church was built.

J. C. Griggs, a returned soldier, is making a live-wire Sunday school superintendent at Schlater.

DAY WITH A STATE MISSIONARY

Today has been a busy day with me. I had my breakfast at 6 a. m. at 10:30 went to Bethel, a church that had been so much under the influence of Landmarkisms as to be practically dead. I made a talk to quite a number of people who were present, organized a good Sunday school, preached at 11 a. m. and landed the church for the conventional work, and took an offering for State Missions and will send them a pastor to begin work on Saturday before the second Sunday in May. I then went about 4 1/2 miles to the home of H. J. Johnson, after a much enjoyed dinner, we went to Valley Ridge church in the edge of Wayne county, preached to a large and appreciated crowd, landed the church for conventional work that had been working under the Landmark influence like Bethel was about dead. Took an offering for State Mission and the same preacher that I send to Bethel, Jones county will also serve them as pastor. I was then conveyed about 12 miles to Red Hill, ones County, church where I preached at 7:30 to a large and appreciative people. In going to the home of Brother Johnson had time that I might see a portion of the largest belt of pine timber in the state and the finest I have ever seen any where. It was a trip that so inspired me that I forgot for the time the fatigue of the day. More and more do I see the need of preachers getting out into the country and doing their dead level best to stimulate the greatest people on earth—the country people.

Yours with a desire to do more for the Master,

L. E. LIGHTSEY.

"Have you a circulating library?"

"No, ma'am; but I can show you some nice revolving bookcases."

Judge.

For more than Forty Years  
Cotton Growers have known that

POTASH PAYS

More than 11,651,200 Tons of Potash Salts had been imported and used in the United States in the 20 years previous to January, 1915, when shipments ceased. Of this 6,460,700 Tons consisted of

KAINIT

which the cotton grower knew was both a plant food and a preventive of blight and rust,—with it came also 1,312,400 Tons of

20 per cent  
MANURE SALT

which has the same effects on Cotton, but which was used mainly in mixed fertilizers.

Shipments of both Kainit and Manure Salt have been resumed but the shortage of coal and cars and high freight rates make it more desirable to ship Manure Salt, which contains 20 per cent of actual Potash, instead of Kainit, which contains less than 13 per cent actual Potash.

MANURE SALT can be used as a side dressing on Cotton in just the same way as Kainit and will give the same results. Where you used 100 pounds of Kainit, you need to use but 62 pounds of Manure Salt, or 100 pounds of Manure Salt go as far as 161 pounds of Kainit.

MANURE SALT has been coming forward in considerable amounts and cotton growers, who cannot secure Kainit, should make an effort to get Manure Salt for side dressing to aid in making a big Cotton Crop.

Muriate of Potash

50 per cent actual Potash, has been coming forward also,—100 pounds of Muriate are equivalent to 400 pounds of Kainit or 250 pounds of Manure Salt.

These are the three

Standard GERMAN Potash Salts that were always used in making cotton fertilizers and have been used for all these years with great profit and without any damage to the crop.

The supply is not at present as large as in former years, but there is enough to greatly increase the Cotton Crop if you insist on your dealer making the necessary effort to get it for you.

DO IT NOW

Soil and Crop Service Potash  
Syndicate

H. A. Huston, Manager

42 Broadway

New York



## **MISSISSIPPI WOMAN'S COLLEGE**

### **NEXT SESSION OPENS**

### **WEDNESDAY, SEPTEMBER 15TH.**

Room fee of \$12.50 reserves room in either Love Cottage, Ross Hall or the two new fireproof dormitories. In Ross Hall, which is on the Industrial and Cooperative plan, board the present session has cost only \$14.00 per month.

Do not delay, for over 160 girls were refused for lack of room this year.

The Woman's College is the fastest growing school in the State.

If the Baptists would give the dormitory room it would enroll one thousand girls in three years. Present session enrollment 475.

It is one of the most practical and progressive schools in the South. Its courses are designed to meet present day needs, not those of fifty years ago.

It is one of the best equipped schools in the South. Its beautiful Administration Building, Dining Hall and Dormitories have no superior in this State. Its Faculty is the best that can be secured.

It is untouched by political influence. It is the only Baptist school for women in a circular territory whose diameter is 300 miles.

It is a school whose first object is Christian growth and development. The Southern Baptist Sunday School Board at Nashville says the Woman College did more Sunday School Normal Work last session than any other school in the South. Its graduates get State License.

All Freshmen entering with 14 Carnegie Units get Home Science free. William Lyon Thickstun, noted composer and musician, is head of the Music Department. Mrs. Kate Downs P. Pool begins her sixth year in the Expression Department.

For beautiful, new catalogue address—

J. L. JOHNSON,  
Station B, Hattiesburg, Miss.